



**St. Luke's Episcopal Church**  
Holy Eucharist with Holy Baptism  
**Third Sunday of Easter**  
April 19, 2026  
10:00 am



**Entry into Worship**

**Hymn**

Christ is alive! Let Christians sing

Hymnal, #182

**✠ Opening Acclamation ✠**

Alleluia, Christ is risen!

*The Lord is risen indeed, Alleluia!*

There is one Body and one Spirit;  
*There is one hope in God's call to us;*  
One Lord, one Faith, one Baptism;  
*One God and Father of all.*

The Lord be with you.  
*And also with you.*  
Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread:  
Open the eyes of our faith, that we may behold him in all his redeeming work; who lives  
and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*Children leave for Children's Chapel*



**The Lessons**

**The Early Church**

Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.    *Thanks be to God.*

### **Psalm 116:1-3, 10-17**

<sup>1</sup> I love the LORD, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him.

<sup>2</sup> The cords of death entangled me;  
the grip of the grave took hold of me; I came to grief and sorrow.

<sup>3</sup> Then I called upon the Name of the LORD:  
"O LORD, I pray you, save my life."

<sup>10</sup> How shall I repay the LORD for all the good things he has done for me?

<sup>11</sup> I will lift up the cup of salvation and call upon the Name of the LORD.

<sup>12</sup> I will fulfill my vows to the LORD in the presence of all his people.

<sup>13</sup> Precious in the sight of the LORD is the death of his servants.

<sup>14</sup> O LORD, I am your servant;

I am your servant and the child of your handmaid; you have freed me from my bonds.

<sup>15</sup> I will offer you the sacrifice of thanksgiving and call upon the Name of the LORD.

<sup>16</sup> I will fulfill my vows to the LORD in the presence of all his people,

<sup>17</sup> In the courts of the LORD's house, in the midst of you, O Jerusalem. Hallelujah!

### **New Testament**

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.    *Thanks be to God.*

## **Gospel Hymn**

The strife is o'er, the battle done

Hymnal, #208 (vs. 1)

## **The Gospel**

Luke 24:13-35

The Holy Gospel of our Lord Jesus Christ, according to Luke.

*Glory to you, O Lord.*

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each

other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord. *Praise to you, Lord Christ.*

## Sermon

The Rev. Dr. David Gortner

*Children return from Children's Chapel*



## Holy Baptism

### Presentation and Examination of the Candidates

*Priest* The Candidates for Holy Baptism will now be presented.

*Parents & Godparents*

*I present Juliette Lane Doudna to receive the Sacrament of Baptism.*

*I present Benjamin Osmer Watkins to receive the Sacrament of Baptism.*

*Priest (to parents & godparents)*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents & Godparents*

*I will, with God's help.*

*Priest* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents, Godparents*

*I will, with God's help.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* *I renounce them.*

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* *I renounce them.*

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* *I renounce them.*

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* *I do.*

*Question* Do you put your whole trust in his grace and love?

*Answer* *I do.*

*Question* Do you promise to follow and obey him as your Lord?

*Answer* *I do.*

*The Priest addresses the congregation, saying*

Will you who witness these vows do all in your power  
to support these persons in their life in Christ?

*People* *We will.*

Let us stand, joining with those who are committing themselves to Christ, and renew our own baptismal covenant.

## **The Baptismal Covenant**

*Priest* Do you believe in God the Father?

*People* *I believe in God, the Father almighty, creator of heaven and earth.*

*Priest* Do you believe in Jesus Christ, the Son of God?

*People* *I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.*

*He suffered under Pontius Pilate, was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven, and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

*Priest* Do you believe in God the Holy Spirit?

*People* *I believe in the Holy Spirit,  
the holy catholic Church, the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.*

*Priest* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* *I will, with God's help.*

*Priest* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* *I will, with God's help.*

*Priest* Will you proclaim by word and example the Good News of God in Christ?

*People* *I will, with God's help.*

*Priest* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* *I will, with God's help.*

*Priest* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* *I will, with God's help.*

## **A Litany of Thanksgiving**

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea.

*We thank you, Lord.*

For all that is gracious in the lives of men and women, revealing the image of Christ,

*We thank you, Lord.*

For our daily food and drink, our homes and families, and our friends,

*We thank you, Lord.*

For minds to think, and hearts to love, and hands to serve,

*We thank you, Lord.*

For health and strength to work, and leisure to rest and play,

*We thank you, Lord.*

For the brave and courageous, who are patient in suffering and faithful in adversity,

*We thank you, Lord.*

For all valiant seekers after truth, liberty, and justice,

*We thank you, Lord.*

For the communion of saints, in all times and places,

*We thank you, Lord.*

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

*To Christ Jesus be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.*

## **Prayers for the Candidates**

Let us now pray for these persons who are to receive the Sacrament of new birth.

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* *Lord, hear our prayer.*

*Leader* Open their hearts to your grace and truth.

*People* *Lord, hear our prayer.*

*Leader* Fill them with your holy and life-giving Spirit.

*People* *Lord, hear our prayer.*

*Leader* Keep them in the faith and communion of your holy Church.

*People* *Lord, hear our prayer.*

*Leader* Teach them to love others in the power of the Spirit.

*People* *Lord, hear our prayer.*

*Leader* Send them into the world in witness to your love.

*People* *Lord, hear our prayer.*

*Leader* Bring them to the fullness of your peace and glory.

*People* *Lord, hear our prayer.*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

## **Thanksgiving over the Water**

The Lord be with you.

*And also with you.*

Let us give thanks to the Lord our God.

*It is right to give God thanks and praise.*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was

anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## **The Baptism**

Juliette / Benjamin, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*The priest places a hand on the persons' heads, marking on the forehead the sign of the cross and saying*

Juliette / Benjamin, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Let us welcome the newly baptized.

*We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.*

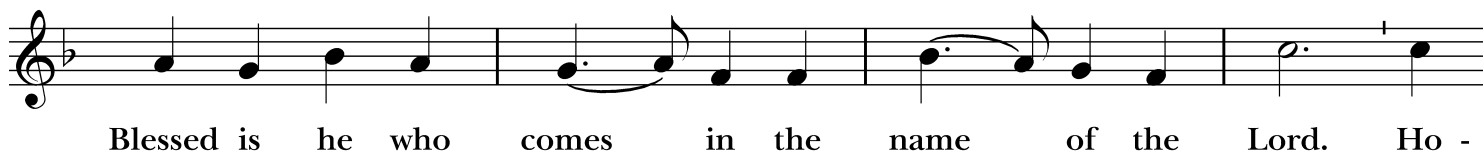
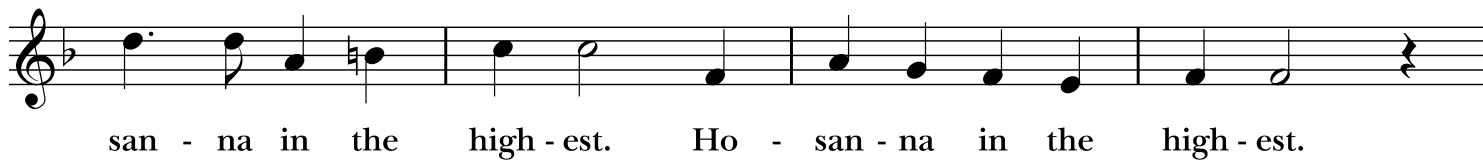
## **The Peace**

The peace of the Lord be always with you.  
*And also with you.*

## **Announcements**

### **Offering**





Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in

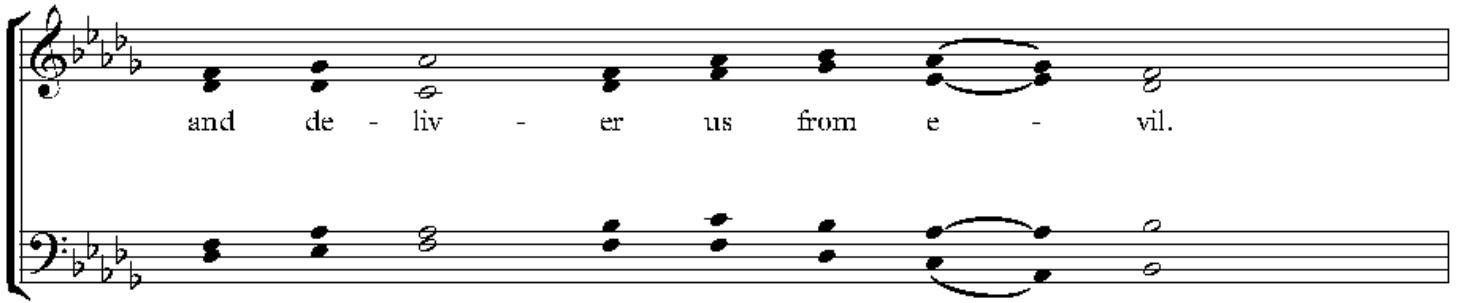
his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

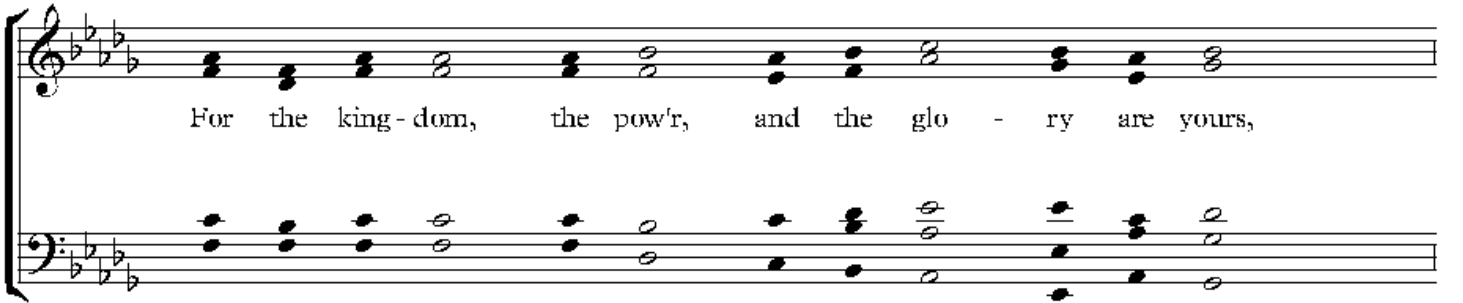


And now, as our Savior Christ has taught us, we are bold to say,

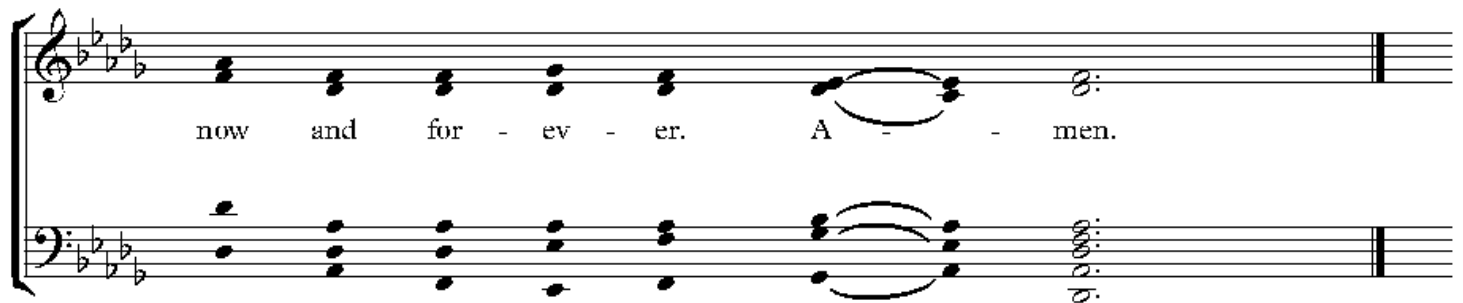
The musical score is for the Lord's Prayer in G-flat major (three flats) and 3/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Our Fa - ther in heav - en, hal - lowed be your Name, your king - dom come, your will be done, on earth as in heav - en. Give us to - day our dai - ly bread. And for - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial,". The piano accompaniment features a steady bass line and chords that support the vocal melody. There are triplets of eighth notes in the piano part for the first two systems.



and de - liv - er us from e - vil.



For the king - dom, the pow'r, and the glo - ry are yours,

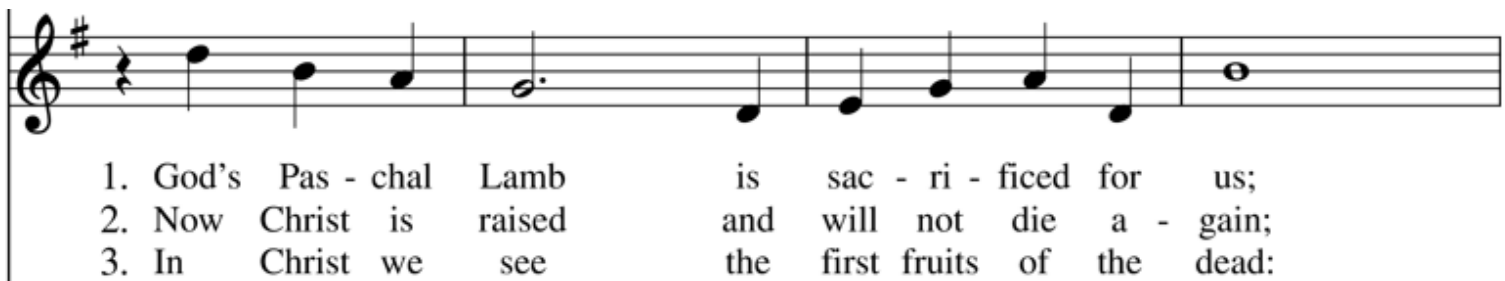


now and for - ev - er. A - men.

Dushe Moya Mass, David T. Gortner

## The Breaking of the Bread

WLP, #880



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
 2. Now Christ is raised and will not die a - gain;  
 3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -  
 death has no more do - min - ion o - ver him; Through  
 though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (B. 1944). Music: Sine Nomine, Ralph Vaughan Williams (1872-1958); desc. Alec Wyton (b. 1921).

## Communion

*People present may receive. People joining online receive inwardly, continuing to pray.*

## Hymns During Communion

Sing hallelujah

VF, #115

1 Sing hal - le - lu - jah to the Lord;  
 2 Lift up your hearts un - to the Lord;  
 3 Christ's re - sur - rec - tion sets us free;  
 4 There - fore we ce - le - brate the feast;

sing hal - le - lu - jah to the Lord.  
 lift up your hearts un - to the Lord.  
 Christ's re - sur - rec - tion sets us free. Sing hal-le-lu - jah,  
 there - fore we ce - le - brate the feast.

sing hal-le-lu - jah,      sing hal - le - lu - jah to the Lord.  
    lift up your hearts un - to the Lord.  
 Christ's re - sur - rec - tion sets us free.  
 there - fore we cel - e - brate the feast. *Fine*

Words and Music: © 1974 Linda Stassen, New Song Creations.; arr. Gary Fitzgerald © Gary Fitzgerald. All rights reserved. Used by permission.

Surrexit Christus

Taize

Ostinato Refrain

(hum)      Sur - re - xit Chri-stus, al-le-lu - ia!

(hum)      Can - ta - te Do-mi-no, al-le-lu - ia!

Text: *Christ is risen, sing to the Lord*; Daniel 3; Taizé Community, 1984  
 Tune: Jacques Berthier, 1923-1994  
 © 1984. Les Presses de Taizé. GIA Publications, Inc. agent

**Prayer after Communion**

*Loving God, we give you thanks for restoring us in your image  
 and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.  
 Now send us forth into the world as a people forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.*



## Sending into the World

**Hymn**

Ye servants of God, your Master proclaim

Hymnal, #535

### **Blessing and Dismissal**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

Alleluia, alleluia! Let us go forth in the name of the risen Christ.  
*Thanks be to God. Alleluia, alleluia!*

*The Liturgy is drawn from a combination of sources:  
The Book of Common Prayer (Rite II); The Book of Occasional Services; Enriching Our Worship;  
and adaptations to prayers made by the Rector of St. Luke's.*



## Serving Today

Readers  
Chalice/Cruet

Acolytes

Ushers

Altar Guild

Technology

Children's Chapel

Greeters

Coffee Hour

Tom Bacon & Judi Horton

Melinda Hennig, Ann Donaldson

Melinda Hennig, Wallace Van Houten

Bill Landis, Marcia Siring

Melissa Kilmer

Kate Dolan

Erica Waterman

Kara & Bill Kral

Debbie Lane

## Clergy & Staff

The Rev. Dr. David Gortner

DeDe Pederson

Erica Waterman

Eric Betz

Ty Peterson

Rector

Parish Administrator

Lay Minister, Christian Formation

Choir Director

Organist



*Welcome to St. Luke's! We are so glad to have you join us in celebrating the resurrection of our Lord and Savior Jesus Christ. Easter is a season of wonder, joy, surprise, and gratitude for all God's goodness that makes life new.*



*We are a reconciling, affirming, inclusive Christian community that embraces all people in worship, love, and service.*

*God created you and treasures you.*

*Join us as we seek to follow Jesus, sharing, celebrating, and showing Christ's boundless love.*

*We seek to move deeper in faith, closer in bonds of love, and wider in our sharing of God's care in all our communities.*

**501 E. Wallace Ave., Coeur d'Alene, Idaho 83814**

**208.664.5533**

[www.stlukesda.org](http://www.stlukesda.org)