



St. Luke's
Episcopal Church

Holy Eucharist II
Sixth Sunday of Easter
May 10, 2026
10:00 am



Entry into Worship

Hymn

Christ for the world we sing

Hymnal, #537

✠ Opening Acclamation ✠

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid.

*Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy Name,
through Christ our Lord. Amen.*

Gloria

LEVAS, #243

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —



2. Lord God, heav-en - ly King, al - might - y God and Fa - ther, we



wor-ship you, - we give you thanks, - we praise you for - your glo-ry.

Unison



3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,



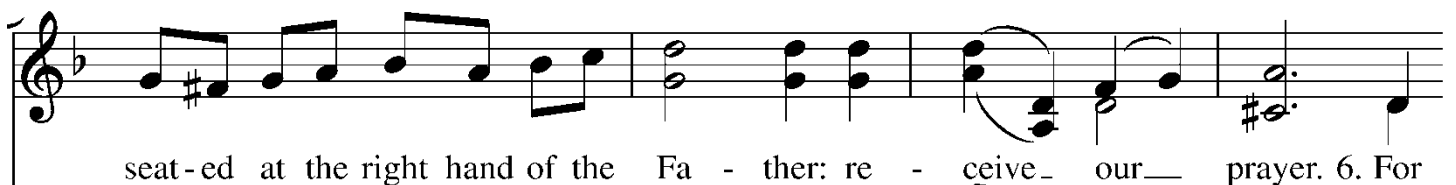
Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, - Glo-ry,



Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. - 4. You



take a - way the sin of the world: have mer - cy on us, 5. You are



seat-ed at the right hand of the Fa - ther: re - ceive - our - prayer. 6. For



you a - lone - are the Ho - ly One, You a - lone are - the Lord,

Unison

7. You a - lone_ are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
 glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we
 praise your Ho - ly name, — Glo - ry, Glo - ry hal - le - lu - jah, Lord we
 Praise your Ho - ly name.
 A - - - men.

Music: Carl Haywood (b. 1949) from *Mass for Grace*. Copyright © 1992 Carl Haywood.

The Lord be with you.
And also with you.
 Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Children leave for Children's Chapel

❧❧ ❧❧ The Lessons

The Early Church

Acts 17:22-31

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

The Word of the Lord. *Thanks be to God.*

Psalm 66:7-18

⁷ Bless our God, you peoples; make the voice of his praise to be heard;

⁸ Who holds our souls in life, and will not allow our feet to slip.

⁹ For you, O God, have proved us; you have tried us just as silver is tried.

¹⁰ You brought us into the snare; you laid heavy burdens upon our backs.

¹¹ You let enemies ride over our heads; we went through fire and water;
but you brought us out into a place of refreshment.

¹² I will enter your house with burnt-offerings and will pay you my vows,
which I promised with my lips and spoke with my mouth when I was in trouble.

- 13 I will offer you sacrifices of fat beasts with the smoke of rams;
I will give you oxen and goats.
- 14 Come and listen, all you who fear God, and I will tell you what he has done for me.
- 15 I called out to him with my mouth, and his praise was on my tongue.
- 16 If I had found evil in my heart, the Lord would not have heard me;
- 17 But in truth God has heard me; he has attended to the voice of my prayer.
- 18 Blessed be God, who has not rejected my prayer, nor withheld his love from me.

New Testament

1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord. *Thanks be to God.*

Gospel Acclamation

EOM2, #120

The musical notation is for a two-staff piece in G major (one sharp) and 4/4 time. The melody is written on a treble clef staff, and the accompaniment is on a bass clef staff. The lyrics are: Al - le - lu - ia, al - le - lu - ia. Al - le - lu -

- ia, al - le - lu - ia. Al - le - lu - ia, al -

- le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Setting: South African, arr. Gobingca Mxadana © Gobingca Mxadana.
Used by permission. All rights reserved.

The Gospel

John 14:15-21

The Holy Gospel of our Lord Jesus Christ, according to John.

Glory to you, Lord Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

Kristin Keyes

The Nicene Creed

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.*

Through him all things were made.

For us and for our salvation he came down from heaven:

*by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

*On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.



The Prayers of the People

As we give God thanks and praise in this season of Easter, we also lift high before God all for whom we pray. We raise our voices now to name aloud those people and places in need of God's life-giving and strengthening grace.

[People speak the names of those they hold in prayer]

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea.

We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,
We thank you, Lord.

For health and strength to work, and leisure to rest and play,
We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,
We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,
We thank you, Lord.

For the communion of saints, in all times and places,
We thank you, Lord.

Above all, we give you thanks for the great mercies and promises
given to us in Christ Jesus our Lord;
*To Christ Jesus be praise and glory, with you, O Father, and the Holy Spirit,
now and for ever. Amen.*

Concluding Collect

The Peace

The peace of the Lord be always with you.
And also with you.

(Greet one another with the peace of Christ.)

Children return from Children's Chapel

Announcements

Mother's Day Prayer

On this Mother's Day, we give thanks to God for the divine gift of motherhood in all its diverse forms. Let us pray for all the mothers among us today; for our own mothers, those living and those who have passed away; for the mothers who loved us and for those who fell short of loving us fully; for all who hope to be mothers someday and for those whose hopes to have children have been frustrated; for all mothers who have lost children; for all women and men who have mothered others in any way – those who have been our substitute mothers and we who have done so for those in need; and for the earth that bore us and provides us with our sustenance. We pray this to the God who as a Mother gathers, leads, defends, and feeds us all. *Amen.*

heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

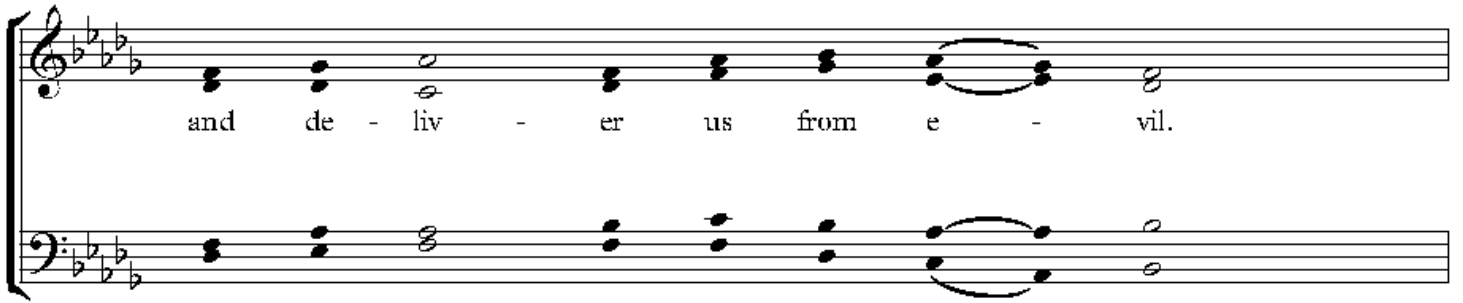
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

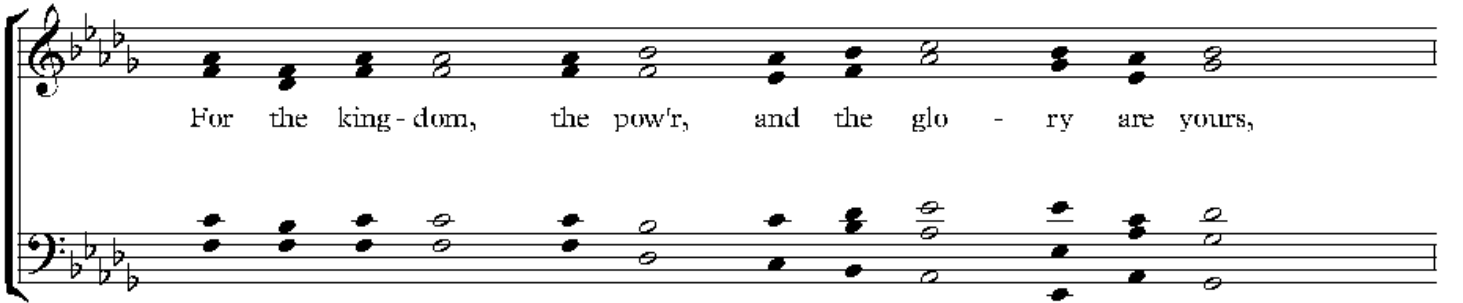
Therefore, according to his command, O Father,

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

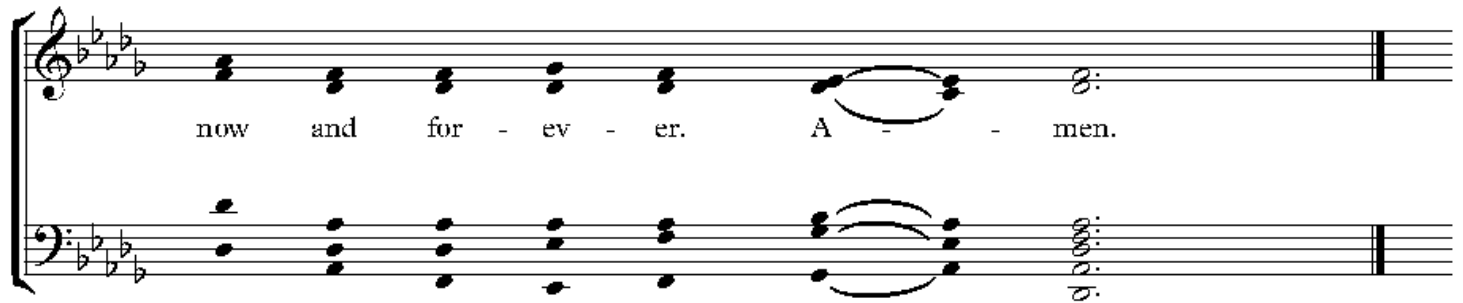
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.



and de - liv - er us from e - vil.



For the king - dom, the pow'r, and the glo - ry are yours,




now and for - ev - er. A - men.

Dushe Moya Mass, David T. Gortner

The Breaking of the Bread

WLP, #880



1. God's Pas - chal Lamb is sac - ri - ficed for us;
 2. Now Christ is raised and will not die a - gain;
 3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (B. 1944). Music: Sine Nomine, Ralph Vaughan Williams (1872-1958); desc. Alec Wyton (b. 1921).

Communion

People present may receive. People joining online receive inwardly, continuing to pray.

Hymns During Communion

Congregation members are encouraged to sing with the choir while praying

Seek ye first the kingdom of God

Hymnal, #711

I want to walk as a child of the light

Hymnal, #490

Prayer After Communion

*Loving God, we give you thanks for restoring us in your image
 and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.
 Now send us forth into the world as a people forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.*



Sending into the World

Hymn

O spirit of life, O spirit of God

Hymnal, #505

Blessing and Dismissal

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Alleluia, alleluia! Let us go forth in the name of the risen Christ.

Thanks be to God. Alleluia, alleluia!

*The Liturgy is drawn from a combination of sources:
The Book of Common Prayer (Rite II); The Book of Occasional Services; Enriching Our Worship;
and adaptations to prayers made by the Rector of St. Luke's.*



Serving Today

Preacher	Kristin Keyes
Readers	Jean Imperatrice, Kay Lockhart
Chalice/Cruet	Kate Dolan, Kay Lockhart
Acolytes	Kate Dolan, Brian Kilmer
Ushers	Marcia Siring, Dianne Pratt
Altar Guild	Melissa Kilmer
Technology	Michelle Johnson
Greeter	Christopher Wigley
Children's Chapel	Lyndi Phifer

Clergy & Staff

The Rev. Dr. David Gortner	Rector
The Rev. Glenda Emsall	Deacon
DeDe Pederson	Parish Administrator
Erica Waterman	Lay Minister, Christian Formation
Eric Betz	Choir Director
Ty Peterson	Organist



Welcome to St. Luke's! We are so glad to have you join us in celebrating the resurrection of our Lord and Savior Jesus Christ. Easter is a season of wonder, joy, surprise, and gratitude for all God's goodness that makes life new.

We are a reconciling, affirming, inclusive Christian community that embraces all people in worship, love, and service.

God created you and treasures you.

Join us as we seek to follow Jesus, sharing, celebrating, and showing Christ's boundless love.

We seek to move deeper in faith, closer in bonds of love, and wider in our sharing of God's care in all our communities.



501 E. Wallace Ave., Coeur d'Alene, Idaho 83814

208.664.5533

www.stlukesda.org