



St. Luke's Episcopal Church

Holy Eucharist II

The Feast of Pentecost

May 24, 2026

10:00 am



Entry into Worship

Entrance Hymn

Hail Thee, Festival Day!

Hymnal, #225

✠ Opening Acclamation ✠

<i>English:</i>	Alleluia! Christ is risen!	<i>The Lord is risen indeed! Alleluia!</i>
<i>Greek:</i>	Christos anesti!	<i>Alithos anesti!</i>
<i>German:</i>	Christus ist auferstanden!	<i>Wahrlich Er ist auferstanden!</i>
<i>Japanese:</i>	Harisutos Fukkatsu!	<i>Jitsu ni Fukkatsu!</i>
<i>Latin:</i>	Christus resurrexit!	<i>Vere resurrexit!</i>
<i>Coptic:</i>	Pchristos afooun!	<i>Alethos afooun!</i>
<i>Ugandan:</i>	Kristo ajukkide!	<i>Kweli ajukkide!</i>
<i>Ukrainian:</i>	Khristos voskres!	<i>Voistinu voskres!</i>
<i>Spanish:</i>	Cristo ha resucitado!	<i>En verdad ha resucitado!</i>
<i>Korean:</i>	Kristo gesso!	<i>Buhar ha sho nay!</i>
<i>Norwegian:</i>	Christus er oppstanden!	<i>Sandelig han er oppstanden!</i>
<i>Hebrew:</i>	Hamashiach Kahm!	<i>Ken Hu Kahm!</i>
<i>Arabic:</i>	El Messieh kahm!	<i>Hakken kahm!</i>
<i>Ibo(Nigeria):</i>	Jesu Kristi ebiliwo!	<i>Ezia o' biliwo!</i>
<i>French:</i>	Alléluia! Le Christ est ressuscité!	<i>Le Seigneur est vraiment ressuscité !</i>
<i>Afrikaans:</i>	Christus het opgestaan!	<i>Hy het waarlik opgestaan! Halleluja!</i>

The Lord be with you.

And also with you.

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Children leave for Children's Chapel



The Lessons

The Early Church

Acts 2:1-21

All congregation members are encouraged to try a language as a member of the crowd. After the reader speaks the crowd's line in English, everyone pick a language to try – and have fun!

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked,

"Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?"

I. **Hebrew** – שְׁלוֹ הָאֵם בְּשִׁפְתַי, שְׁבִמַע מֵאֲתָנוּ אֶחָד שְׂכַל זֶה וְאֵיךְ ? מֵהַגְּלִיל הִלְלוּ הַדְּבָרִים כָּל אֵלֵינוּ
Haim lo kol haddoverim hallalu mehaggalil? Veekh zeh shakhal ekhad meittanu shomea, bisfat haem shello?

Latin – Nonne ecce omnes isti qui loquuntur, Galilaei sunt? Et quomodo nos audivimus unusquisque linguam nostram in qua nati sumus?

Farsi – Ayaa in mardomi ke harf mizanand ahle galiye nistand? Va in chegoune hast ke maa yek digar raa be zabane mahaliye khod mishenavim?

Spanish – Mirad, ¿no son galileos todos estos que están hablando? ⁸ ¿Cómo es que cada uno de nosotros *los* oímos hablar en nuestra lēngua^[a] en la que hemos nacido?

II. German – Sind das nicht alles Galiläer, die hier reden? ⁸Wie kommt es dann, dass jeder von uns sie in seiner Muttersprache reden hört?

Hausa – Ashe, duk masu maganar nan ba Galilawa ba ne? Kaka kuwa ko wannenmu yake ji da harshen garinsu ake magana?

French – Voyons! Ces gens qui parlent, ne viennent-ils pas tous de Galilée ? ⁸Comment se fait-il donc que nous les entendions s'exprimer chacun dans notre langue maternelle?

III. Afrikaans – Is almal wat daar spreek, dan nie Galileërs nie? En hoe hoor ons hulle, elkeen in ons eie taal waarin ons gebore is?

Ukrainian – Хіба ж не галілеяни всі ці, що говорять? Як же кожен із нас чує свою власну мову, що ми в ній народились?

Khiba zh ne halileiany vsi tsi, shcho hovoriat? Yak zhe kozhen iz nas chuie svoiu vlasnu movu, shcho my v nii narodylys?

Hindi – ye jo bol rahe haain kya sab galeelee naheen? to fir kyon ham men se har aek apanee apanee janm boomi kee bhasha sunata haai?

Maori – Na, ehara ianei enei katoa e korero nei i te hunga no Kariri? ⁸He aha tatou ka rongo nei, ia tangata, ia tangata, i o tatou reo o to tatou whanautanga?

...Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another,

"What does this mean?" But others sneered and said, "They are filled with new wine."

I. Hebrew – ! אבמר זה מה? חדש בײן מלאים הם

Mah zeh omer? Hem meleim beyayin khadash!

Latin – Quidnam vult hoc esse? Quia musto pleni sunt isti!

Farsi – In be che ma'naast? Va goftand aanha mast as sharaabe taaze hastand.

Spanish – ¿Qué significa todo esto? ¡Es que están borrachos!

II. German – Was soll das bedeuten? Die haben doch nur zu viel getrunken!

Hausa – Me ke nan kuma? Ruwan inabi suka sha suka yi tatil!

French – Que veut dire ceci? Ils sont pleins de vin doux!

III. Afrikaans – Wat kan dit tog wees? Hulle is vol soetwyn.

Ukrainian – Що ж то статися має? Вони повпивались вином молодим!
Shcho zh to statysia maie? Vony povpyvalys vynom molodym!

Hindi – yah kya hua chahata haai? ki ve to nai maadira ke nasho men haain..

Maori – He aha tenei? E ki ana ratou i te waina hou.

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Then everyone who calls on the name of the Lord shall be saved.

I. Hebrew – יְמַלֵּט ה' בְּשֵׁם יְקִרָא אֲשֶׁר.
Asher yiqra bashem h' yemallet.

Latin – Omnis quicumque invocaverit nomen Domini, salvus erit.

Farsi – Pas har kesike name khoda ra be yaad biyavarad amorzideh khahad shod.

Spanish – Pero todos los que invoquen el nombre del Señor, alcanzarán la salvación.

II. German – Wer dann den Namen des Herrn anruft, wird gerettet werden.

Hausa – A sa'an nan ne zai zamanto kowa ya yi addu'a da sunan Ubangiji zai sami ceto.

French – Alors quiconque invoquera le nom du Seigneur sera sauvé.

III. Afrikaans – En elkeen wat die Naam van die Here aanroep, sal gered word.

Ukrainian – І станеться, що кожен, хто покличе Господне Ім'я, той спасеться.
I stanetsia, shcho kozhen, khto poklyche Hospodnie Imia, toi spasetsia.

Hindi – aur jo koi prabhu ka nam lega, vahee uddhar paaega.

Maori – Na, ko reira ora ai te hunga katoa e karanga ana ki te ingoa o te Ariki.

The Word of the Lord. (*everyone responds, "Thanks be to God," in the language they choose.*)

Hebrew – לְאֵל וּבְדָה *Today I'El.*

Latin – Deo gracias.

Farsi – Khodaya shokret.

Spanish – Gracias a Dios.

German – Gott sie Dank.

Hausa – Godiya ta tabbata ga Allah.

French – grâce à Dieu.

Ukrainian – Slava Bohu.

Afrikaans – Dank aan God.

Hindi – bhagavaan ka dhanyavaad.

Maori – Me mihi ki te atua.

Psalm 104:25-35, 37

²⁵ O LORD, how manifold are your works! in wisdom you have made them all;
the earth is full of your creatures.

²⁶ Yonder is the great and wide sea with its living things too many to number,
creatures both small and great.

²⁷ There move the ships, and there is that Leviathan,
which you have made for the sport of it.

²⁸ All of them look to you to give them their food in due season.

²⁹ You give it to them; they gather it;
you open your hand, and they are filled with good things.

³⁰ You hide your face, and they are terrified;
you take away their breath, and they die and return to their dust.

³¹ You send forth your Spirit, and they are created;
and so you renew the face of the earth.

³² May the glory of the LORD endure for ever; may the LORD rejoice in all his works.

³³ He looks at the earth and it trembles; he touches the mountains and they smoke.

³⁴ I will sing to the LORD as long as I live; I will praise my God while I have my being.

³⁵ May these words of mine please him; I will rejoice in the LORD.

³⁷ Bless the LORD, O my soul. Hallelujah!

New Testament

1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord. *Thanks be to God.*

Gospel Hymn

Veni Sancte Spiritus

WLP, #832

The image shows the musical notation for the Gospel Hymn 'Veni Sancte Spiritus'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 6/8. The melody is written in a simple, hymn-like style. The lyrics 'Ve - ni San - cte Spi - ri - tus.' are written below the notes. The first staff has a repeat sign at the beginning and end. The second staff also has a repeat sign at the beginning and end.

The Gospel

John 20:19-23

The Holy Gospel of our Lord Jesus Christ, according to John.

Glory to you, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The Gospel of the Lord. *Praise be to you, O Christ.*



The Renewal of Baptismal Vows

All baptized Christians renew their baptismal promises and are sprinkled with holy water. Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, on this holy day that marks the coming day of the Holy Spirit, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
I do.

Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

The Asperges (*sprinkling of the people with the holy waters of baptism*)



A Litany for the Mission of the Church

Holy God, in whom all things in heaven and earth have their being,

Have mercy on us.

Jesus the Christ, through whom the world is reconciled to the Father,

Have mercy on us.

Holy Spirit, whose glory fills the world and searches the depths of God,

Have mercy on us.

Blessed Trinity, source of both unity and diversity,

Have mercy on us.

O God, we pray for the gifts of ministry.

Inspire our minds with a vision of your kingdom in this time and place.

Come, Holy Spirit.

Touch our eyes, that we may see your glory in all creation.

Come, Holy Spirit.

Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.

Come, Holy Spirit.

Touch our lips, that we may tell in every tongue and dialect the wonderful works of God.

Come, Holy Spirit.

Touch our hearts, that we may discern the mission to which you call us.

Come, Holy Spirit.

Touch our feet, that we may take your Good News into our neighborhoods, communities, and all parts of the world.

Come, Holy Spirit.

Touch our hands, that we may each accomplish the work you give us to do.

Come, Holy Spirit.

Strengthen and encourage all who minister in your name in lonely, dangerous and unresponsive places.

Come, Holy Spirit.

Open the hearts and hands of many to support your Church in this and every place.

Come, Holy Spirit.

Prayers on Memorial Day

Gracious God, on this Memorial Day Weekend, we hold before you those who courageously laid down their lives for the cause of freedom. May the examples of their sacrifice inspire in us the selfless love of Your Son, our Lord Jesus Christ. Bless the families of our fallen troops, and fill their homes and their lives with Your strength and peace.

In union with people of goodwill of every nation, embolden us to answer the call to work for peace and justice, and thus, seek an end to violence and conflict around the globe.

We ask this through your name. *Amen.*

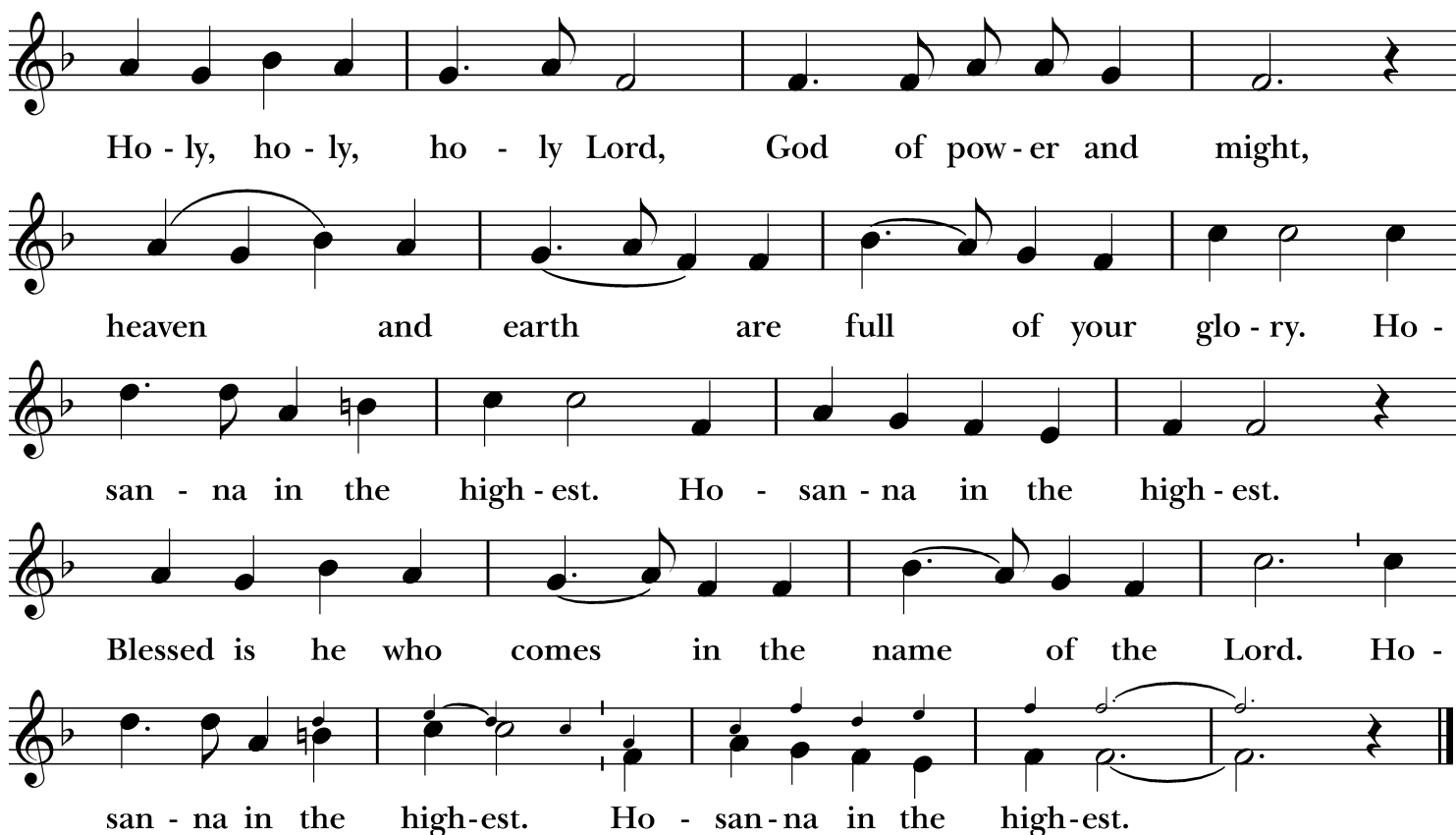
O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you, bring the nations into your fold, pour out your Spirit upon all flesh, and hasten the coming of your kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say in every language,

The Lord's Prayer

English

*Our Father, who art in Heaven, hallowed be Thy Name.
Thy Kingdom come, Thy Will be done, on Earth as it is in Heaven.
Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.*

German

*Vater unser im Himmel, Geheiligt werde dein Name.
Dein Reich komme. Dein Wille geschehe, wie im Himmel so auf Erden.
Unser tägliches Brot gib uns heute.
Und vergib uns unsere Schuld, wie auch wir vergeben unsern Schuldigern.
Und führe uns nicht in Versuchung, sondern erlöse uns von dem Bösen.*

French

*Notre Père, qui es aux cieux, Que ton nom soit sanctifié.
Que ton règne vienne, que ta volonté soit faite sur la terre comme au ciel;
Donne-nous aujourd'hui Notre pain de ce jour.
Pardonne-nous nos offenses, Comme nous pardonnons aussi à ceux qui nous ont offensés;
Ne nous soumet pas à la tentation, Mais délivre-nous du mal.*

Spanish

*Padre nuestro que estás en el Cielo, santificado sea tu nombre.
Venga a nosotros tu Reino, hágase tu voluntad en la Tierra como en el Cielo,
Danos hoy nuestro pan de cada día,
y perdona nuestras ofensas, Como también nosotros perdonamos a los que nos ofenden.
No nos dejes caer en la tentación, y líbranos del mal.*

Italian

*Padre nostro che sei nei cieli, sia santificato il tuo Nome.
Venga il tuo Regno, sia fatta la tua Volontà come in cielo così in terra.
Dacci oggi il nostro pane quotidiano,
e rimetti a noi i nostri debiti come noi li rimettiamo ai nostri debitori.
E non ci indurre in tentazione, ma liberaci dal Male.*

Latin

*Pater noster, qui es in caelis, sanctificetur nomen tuum.
Adveniat regnum tuum. Fiat voluntas tua, sicut in caelo, et in terra.
Panem nostrum quotidianum da nobis hodie,
et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris.
Et ne nos inducas in tentationem, sed libera nos a malo.*

Swahili

*Baba yetu uliye mbinguni, jina lako litukuzwe,
Ufalme wako uje, Mapenzi yako yatimizwe, hapa duniani kama huko mbinguni.
Utupe leo riziki yetu.
Utusamehe deni zetu, kama sisi nasi tuwasamehevyo wadeni wetu.
Na usitutie majaribuni, lakini utuokoe na yule mwovu.*

Afrikaans

*Onse Vader wat in die hemele is, laat u Naam geheilig word.
Laat u koninkryk kom. Laat u wil geskied,
Soos in die hemel net so ook op die aarde.
Gee ons vandag ons daaglikse brood,
En vergeef ons ons skulde, soos ons ook ons skuldenaars vergewe.
Lei ons nie in versoeking nie, maar verlos ons van die Bose.*

Hebrew

*Aveenu shebashmayeem yit Kadesh sheem-cha, veyeet barech malchootkha reston cha yee-ye
a suyba shamaieem oova arets, veteeten lach menoo temeedeet, oome chol-lanoo chatotaynoo
ka asher anachnoo mocha leem la chot teem lanoo ve al teveeynoo leeday nees say yown,
veshomraynoo meekol rah omane.*

All Together

For thine is the kingdom and the power and the glory, forever and ever. Amen.

The Breaking of the Bread

WLP, #880



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

Communion

Communion Hymns

Spirit of the Living God

LEVAS, #115

Spir - it of the Liv - ing God, Fall fresh on me,

The first system of music features a treble and bass clef in 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me,"

Spir - it of the Liv - ing God, Fall fresh on me.

The second system continues the melody and bass line. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me."

Melt me, mold me, Fill me, use me.

The third system continues the melody and bass line. The lyrics are: "Melt me, mold me, Fill me, use me."

Spir - it of the Liv - ing God, Fall fresh on me.

The fourth system concludes the piece with a double bar line. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me."

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If you believe and I believe

WLP, #806

If you be-lieve and I be-lieve and we to - geth - er

pray, the Ho - ly Spir - it must come down and set God's peo - ple

free, and set God's peo - ple free, and set God's peo - ple

free; the Ho - ly Spir - it must come down and set God's peo - ple free.

Words and Music: Traditional Zimbabwe; adap. from English source as taught by Tarasai, ed. and arr. by John Bell.

Harmony

Ev' - ry time I ___ feel the spir - it, ___ mov - ing
 in my heart, ___ I will pray. ___ Ev' - ry time I ___ feel the
 spir - it, ___ mov - ing in my heart, ___ I will pray.

Fine

Words: Traditional. Music: Negro Spiritual.

Prayer After Communion

*Loving God, we give you thanks for restoring us in your image
 and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.
 Now send us forth into the world as a people forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.*



Sending into the World

Hymn

Go forth for God; go to the world in peace

Hymnal, #347

Blessing and Dismissal

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. *Amen.*

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. *Amen.*

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Alleluia, alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.
Thanks be to God. Alleluia, alleluia!



*The Liturgy is drawn from a combination of sources:
The Book of Common Prayer (Rite II); The Book of Occasional Services; Enriching Our Worship;
and adaptations to prayers made by the Rector of St. Luke's.*



Serving Today

Readers	Jean Imperatrice, John Empsall
Chalice/Cruet	Christopher Wigley, Glenda Empsall
Acolytes	Reese Johnson, Ella and Nate Wickham
Ushers	Rod Kalberg, Jennifer Gardner
Altar Guild	Annette Knapp
Technology	Kristin Keyes
Greeters	Brent and Jeane Neumark
Children's Chapel	Barbara Webb, Michelle Johnson

Clergy & Staff

The Rev. Dr. David Gortner	Rector
The Rev. Glenda Empsall	Deacon
DeDe Pederson	Parish Administrator
Erica Waterman	Lay Minister, Christian Formation
Eric Betz	Choir Director
Ty Peterson	Organist



Welcome to St. Luke's! We are so glad to have you join us in celebrating Pentecost, that great day of the coming of the Holy Spirit and the beginning of the Church.

We are a reconciling, affirming, inclusive Christian community That embraces all people in worship, love, and service.



God created you and treasures you.

Join us as we seek to follow Jesus, sharing, celebrating, and showing Christ's boundless love.

We seek to move deeper in faith, closer in bonds of love, and wider in our sharing of God's care in all our communities.

501 E. Wallace Ave., Coeur d'Alene, Idaho 83814

208.664.5533

www.stlukesda.org