



**St. Luke's Episcopal Church**  
**Holy Eucharist II**  
**Second Sunday After Pentecost**  
**June 7, 2026**  
**10:00 am**



**Entry into Worship**

✠ **Opening Acclamation** ✠

Blessed be God – Father, Son and Holy Spirit.  
*And blessed be God's kingdom, now and forever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.  
*Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name, through Christ our Lord. Amen.*

**Hymn**

O for a thousand tongues to sing

Hymnal, #493

The Lord be with you.

*And also with you.*

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Children depart for Children's Chapel*

# 🌿🌿🌿 The Lessons

## Old Testament

Genesis 12:1-9

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

The Word of the Lord.    *Thanks be to God.*

## Psalm 33:1-12

- <sup>1</sup> Rejoice in the LORD, you righteous; it is good for the just to sing praises.
- <sup>2</sup> Praise the LORD with the harp; play to him upon the psaltery and lyre.
- <sup>3</sup> Sing for him a new song; sound a fanfare with all your skill upon the trumpet.
- <sup>4</sup> For the word of the LORD is right, and all his works are sure.
- <sup>5</sup> He loves righteousness and justice; the loving-kindness of the LORD fills the whole earth.
- <sup>6</sup> By the word of the LORD were the heavens made, by the breath of his mouth all the heavenly hosts.
- <sup>7</sup> He gathers up the waters of the ocean as in a water-skin and stores up the depths of the sea.
- <sup>8</sup> Let all the earth fear the LORD; let all who dwell in the world stand in awe of him.
- <sup>9</sup> For he spoke, and it came to pass; he commanded, and it stood fast.
- <sup>10</sup> The LORD brings the will of the nations to naught; he thwarts the designs of the peoples.
- <sup>11</sup> But the LORD's will stands fast for ever, and the designs of his heart from age to age.
- <sup>12</sup> Happy is the nation whose God is the LORD! happy the people he has chosen to be his own!

## New Testament

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.    *Thanks be to God.*

## Gospel Hymn

Open your ears, O faithful people

Hymnal, #536 (refrain)

## The Gospel

Matthew 9:9-13, 18-26

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*Glory to you, O Lord.*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord. *Praise to you, Lord Christ.*

## **Sermon**

The Rev. Dr. David Gortner

### **The Nicene Creed**

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.*



## The Prayers of the People

Father, we pray for your holy catholic Church  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

### **Confession and Absolution of Sin**

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Peace

The peace of the Lord be always with you.  
And also with you.

*(Greet one another with the peace of Christ.)*

## Announcements

## Offering

## Offertory Hymn

Heal me hands of Jesus

WLP, #773

1. Heal me, hands of Je - sus, and search out all my pain: re -  
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let  
3. Know me, mind of Je - sus, and show me all my sin; dis -  
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.  
me for - give as one for-given and bring me peace to - day.  
pel the mem - o - ries of guilt, and bring me peace with - in.  
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

The musical score is written in 4/4 time with a key signature of one flat (Bb). It features a vocal line and a piano accompaniment. The piano part consists of a right-hand melody and a left-hand accompaniment. The lyrics are aligned with the vocal line.



# The Holy Eucharist

## ✠ The Great Thanksgiving ✠

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## Sanctus

S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread

S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*People present may receive. People joining online receive inwardly, continuing to pray.*

## Communion

### Communion Hymns

One bread, one body

LEVAS, #115

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

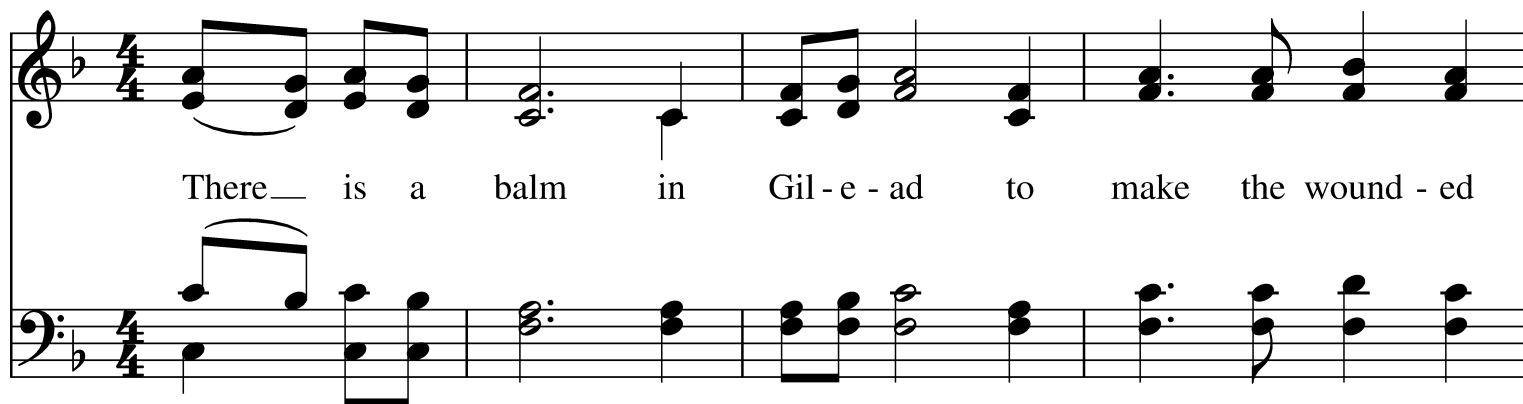


Spir - it of the Liv - ing God, Fall fresh on me.

Words: Daniel Iverson (1890-1977)  
 Music: Daniel Iverson  
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There is a balm in Gilead

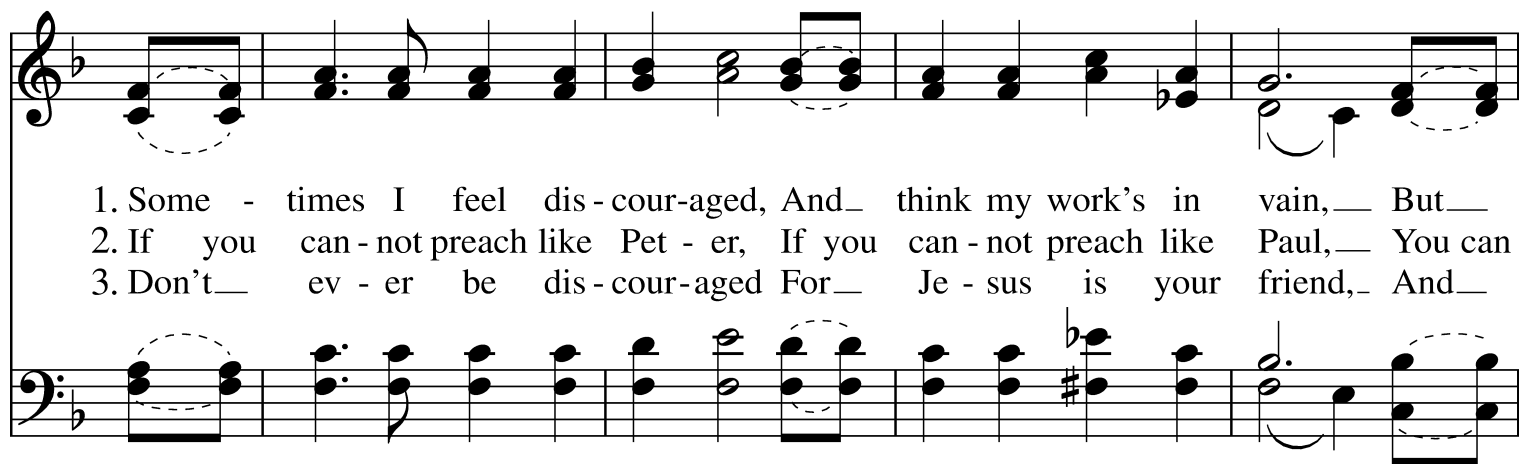
LEVAS, #203



There\_ is a balm in Gil - e - ad to make the wound - ed



whole; There\_ is a balm in Gil - e - ad to heal the sin - sick soul. **Fine**



1. Some - times I feel dis - cour - aged, And\_ think my work's in vain, \_ But\_ \_  
 2. If you can - not preach like Pet - er, If you can - not preach like Paul, \_ You can  
 3. Don't\_ \_ ev - er be dis - cour - aged For\_ Je - sus is your friend, \_ And\_ \_

1. then the ho - ly spir - it Re - vives my soul a - gain. \_\_\_\_\_  
 2. tell the love of Je - sus, And say He died for all. \_\_\_\_\_  
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend. \_\_\_\_\_

Words: Traditional. Music: American Melody; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.  
 Arr. Copyright © 1992 Carl Haywood.

### Prayer after Communion

*Loving God, we give you thanks for restoring us in your image  
 and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.  
 Now send us forth into the world as a people forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.*



## Sending into the World

**Hymn**

Sing praise to God who reigns above

Hymnal, #408

### Blessing and Dismissal

May the God of Love grant you wisdom, courage, and peace, as you continue to live into your call to recognize and welcome the eternal, living Christ wherever you go.

And may the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
*Amen.*

Let us go forth into the world rejoicing in the power of the Holy Spirit.

*Thanks be to God.*

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*The Liturgy is drawn from a combination of sources:  
 The Book of Common Prayer (Rite II); The Book of Occasional Services; Enriching Our Worship;  
 and adaptations to prayers made by the Rector of St. Luke's.*

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## Serving Today

Readers	Tom Bacon and Judi Horton
Chalice/Cruet	Christopher Wigley, Deacon Glenda
Acolyte	Melinda Hennig
Ushers	Bill Landis, Rachel Karns
Altar Guild	Annette Knapp
Technology	Kate Dolan
Greeter	Farley Green

## Clergy & Staff

The Rev. Dr. David Gortner	Rector
The Rev. Glenda Empsall	Deacon
DeDe Pederson	Parish Administrator
Erica Waterman	Lay Minister, Christian Formation
Eric Betz	Choir Director
Ty Peterson	Organist



*Welcome to St. Luke's! We are so glad to have you join us in worship and fellowship. We are a reconciling, affirming and inclusive Christian community. We welcome all people in worship, love and service just as God created them.*



*God is with you. You are loved. You are welcome here, as we seek to follow Jesus on his Way of Love. Join us as we seek to move deeper in faith, closer in bonds of love, and wider in our sharing, celebrating, and embodying of Jesus' overflowing, unconditional love in north Idaho.*

501 E. Wallace Ave., Coeur d'Alene, Idaho 83814  
208.664.5533                      [www.stlukesca.org](http://www.stlukesca.org)