



**St. Luke's**  
Episcopal Church

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**Holy Eucharist II**

**Third Sunday After Pentecost**

**June 14, 2026**

**10:00 am**





## Entry into Worship

### ✠ Opening Acclamation ✠

Blessed be God – Father, Son and Holy Spirit.  
*And blessed be God's kingdom, now and forever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.  
*Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name, through Christ our Lord. Amen.*

### Hymn of Praise

The God of Abraham praise

Hymnal, #401

The Lord be with you.  
*And also with you.*  
Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Children depart for Children's Chapel*



## The Lessons

### Old Testament

Genesis 18:1-15, (21:1-7)

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

[The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”]

The Word of the Lord.     *Thanks be to God.*

## **Psalm 116:1, 10-17**

- <sup>1</sup> I love the LORD, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him.
- <sup>10</sup> How shall I repay the LORD for all the good things he has done for me?
- <sup>11</sup> I will lift up the cup of salvation and call upon the Name of the LORD.
- <sup>12</sup> I will fulfill my vows to the LORD in the presence of all his people.
- <sup>13</sup> Precious in the sight of the LORD is the death of his servants.
- <sup>14</sup> O LORD, I am your servant; I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- <sup>15</sup> I will offer you the sacrifice of thanksgiving and call upon the Name of the LORD.
- <sup>16</sup> I will fulfill my vows to the LORD in the presence of all his people,
- <sup>17</sup> In the courts of the LORD's house, in the midst of you, O Jerusalem.  
Hallelujah!

## **New Testament**

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.    *Thanks be to God.*

## **Gospel Hymn**

Open your ears, O faithful people

Hymnal, #536 (refrain)

## **The Gospel**

Matthew 9:35-10:8, (9-23)

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*Glory to you, O Lord.*

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep

without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

The Gospel of the Lord. *Praise to you, Lord Christ.*

**Sermon**

The Rev. Dr. David Gortner

## **The Nicene Creed**

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:*

*by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.*



## **The Prayers of the People**

Father, we pray for your holy catholic Church  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake  
*That our works may find favor in your sight.*

We name now those in need of your healing power and comfort... *(people say names aloud)*...  
Have compassion on those who suffer from any grief or trouble  
*That they may be delivered from their distress.*

We remember now those who have died... *(people say names aloud)*...  
Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
*Silence*

## **Confession and Absolution of Sin**

*Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of your Name.  
Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal  
life. *Amen.*

*Children return from Children's Chapel*

## **The Peace**

The peace of the Lord be always with you.  
*And also with you.*

*(Greet one another with the peace of Christ.)*

## Announcements

## Offering

## Offertory Anthem

Grace

Carolyn Hamlin

## Offertory Hymn

Come, thou fount of every blessing

Hymnal, #686



## The Holy Eucharist

### ✠ The Great Thanksgiving ✠

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

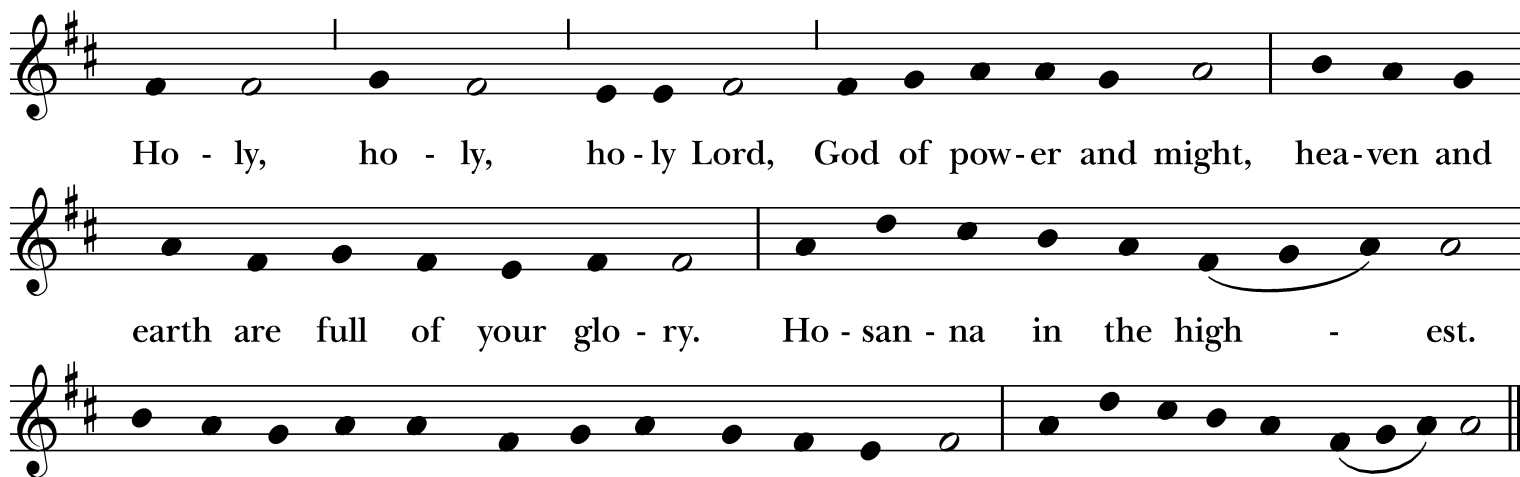
*It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## Sanctus

S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

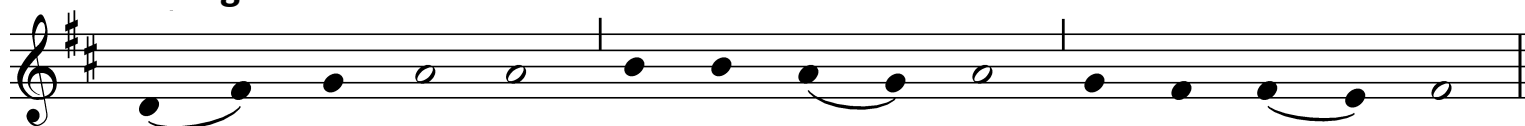
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## **The Lord's Prayer**

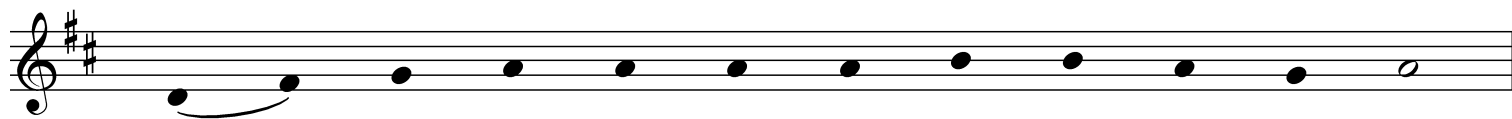
*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

# The Breaking of the Bread

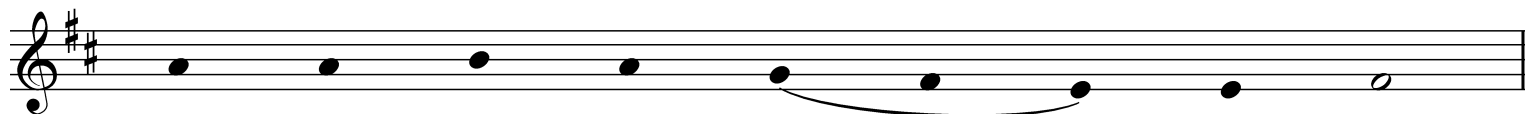
S-154



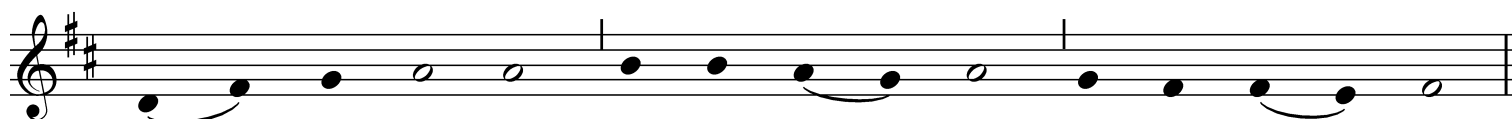
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Christ our Pass - o - ver is sac - ri - ficed for us;



there - fore let us keep the feast.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*People present may receive. People joining online receive inwardly, continuing to pray.*

## Communion

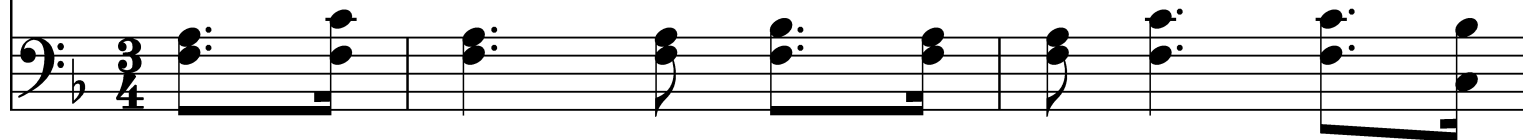
### Communion Hymns

Here am I, send me

LEVAS, #126



1. Hark! The voice of Je - sus call - ing, Who will  
 2. Let none hear you i - dly say - ing, There is  
 3. Take the task He gives you glad - ly, Let His



1. go and work to - day? Fields are ripe the har - vest  
 2. noth - ing I can do; While the souls of some are  
 3. work your pleas - ure be; An - swer quick - ly when He

1. wait - ing, Who will bear the sheaves a - way?  
 2. dy - ing, And the Mas - ter calls for you.  
 3. call - eth, "Here am I, send me, send me."

Loud and long the Mas - ter call - eth, Rich re - ward He of - fers free;

Who will an - swer, glad - ly say - ing, "Here am I, send me, send me."

Words: Daniel March. Music: J. C. Lenderman.

1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_\_\_\_\_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. \_\_\_\_\_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. \_\_\_\_\_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_\_\_\_\_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. \_\_\_\_\_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. \_\_\_\_\_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

\_\_\_\_\_ No turn - ing back, \_\_\_\_\_ no turn - ing back! \_\_\_\_\_  
 (no turn - ing back,)

Words: Ascribed to an Indian Prince; as sung in Garo, Assam  
 Music: Indian Folk Melody; arr. Norman Johnson  
 Arr. Copyright © 1963 Singpiration Music/ASCAP. All Rights Reserved. Used by permission of Benson Music Group, Inc.

## Prayer after Communion

*Loving God, we give you thanks for restoring us in your image  
and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.  
Now send us forth into the world as a people forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.*



## Sending into the World

### Hymn

Ye servants of God, your Master proclaim

Hymnal, #535

### Blessing and Dismissal

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen.*

Let us go forth into the world rejoicing in the power of the Holy Spirit.  
*Thanks be to God.*

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*The Liturgy is drawn from a combination of sources:  
The Book of Common Prayer (Rite II); The Book of Occasional Services; Enriching Our Worship;  
and adaptations to prayers made by the Rector of St. Luke's.*





## Serving Today

Readers	Nan and Dave Palmer
Chalice/Cruet	Kate Dolan, Matthew Gardner
Acolyte	Kate Dolan
Ushers	Jennifer Gardner, Dianne Pratt
Altar Guild	Michelle Johnson
Technology	Michelle Johnson
Greeters	Lisa and Wes Fenn
Children's Chapel	Kinzo and Jennifer Mihara, Michelle Johnson
Coffee Hour	Janet and Ian Hicks

## Clergy & Staff

The Rev. Dr. David Gortner	Rector
The Rev. Glenda Empsall	Deacon
DeDe Pederson	Parish Administrator
Erica Waterman	Lay Minister, Christian Formation
Eric Betz	Choir Director
Ty Peterson	Organist



*Welcome to St. Luke's! We are so glad to have you join us in worship and fellowship. We are a reconciling, affirming and inclusive Christian community. We welcome all people in worship, love and service just as God created them.*



*God is with you. You are loved. You are welcome here, as we seek to follow Jesus on his Way of Love. Join us as we seek to move deeper in faith, closer in bonds of love, and wider in our sharing, celebrating, and embodying of Jesus' overflowing, unconditional love in North Idaho.*

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208.664.5533      [www.stlukesca.org](http://www.stlukesca.org)