



St. Luke's Episcopal Church

Holy Eucharist II

Fifth Sunday After Pentecost

June 28, 2026

10:00 am



Entry into Worship

✠ Opening Acclamation ✠

Blessed be God – Father, Son and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name, through Christ our Lord. Amen.

Hymn

Gracious Spirit, give your servants

WLP, #782

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
2. Word made flesh, who gave up glo - ry to be - come our
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
great high priest, tak - ing on our hu - man na - ture
ness of space, kin - dling life where all was emp - ty,
un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

Words: Carl P. Daw, Jr. (B. 1944). Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991).

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Children depart for Children's Chapel



The Lessons

Old Testament

Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

Then they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

The Word of the Lord. *Thanks be to God.*

Psalm 13

- ¹ How long, O LORD? will you forget me for ever? how long will you hide your face from me?
² How long shall I have perplexity in my mind, and grief in my heart, day after day?
how long shall my enemy triumph over me?
³ Look upon me and answer me, O LORD my God; give light to my eyes, lest I sleep in death;
⁴ Lest my enemy say, "I have prevailed over him," and my foes rejoice that I have fallen.
⁵ But I put my trust in your mercy; my heart is joyful because of your saving help.
⁶ I will sing to the LORD, for he has dealt with me richly; I will praise the Name of the Lord
Most High.

New Testament

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord. *Thanks be to God.*

Gospel Hymn

Open your ears, O faithful people

Hymnal, #536 (refrain)

The Gospel

Matthew 10:40-42

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

Glory to you, O Lord.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Rev. Dr. David Gortner

The Nicene Creed

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.*



The Prayers of the People

Father, we pray for your holy catholic Church

That we all may be one.

Grant that every member of the Church may truly and humbly serve you

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Concluding Collect

Confession and Absolution of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Children return from Children's Chapel

The Peace

The peace of the Lord be always with you.

And also with you.

(Greet one another with the peace of Christ.)

Announcements

Offering

Offertory Hymn

I love thy kingdom, Lord

Hymnal, #524



The Holy Eucharist

✠ The Great Thanksgiving ✠

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

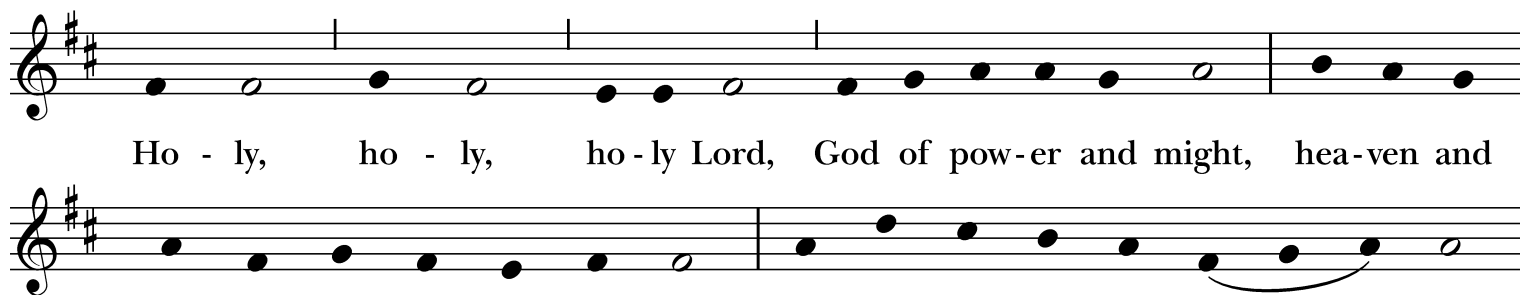
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

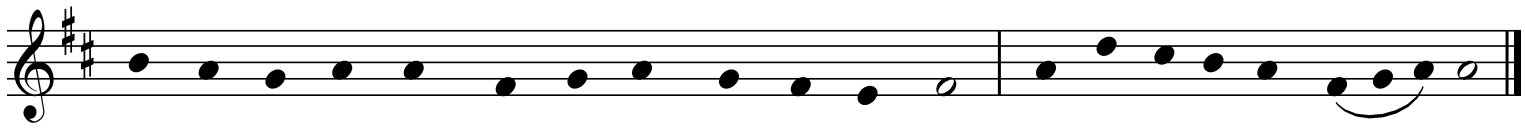
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.*

Give us this day our daily bread.

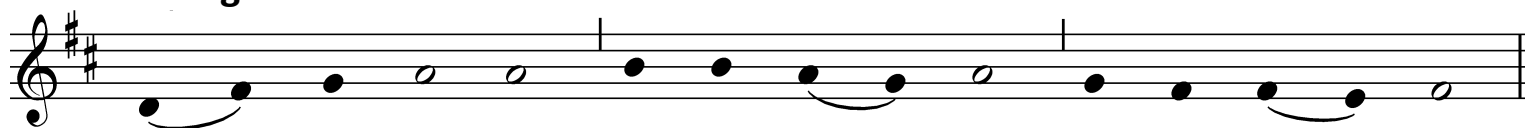
And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

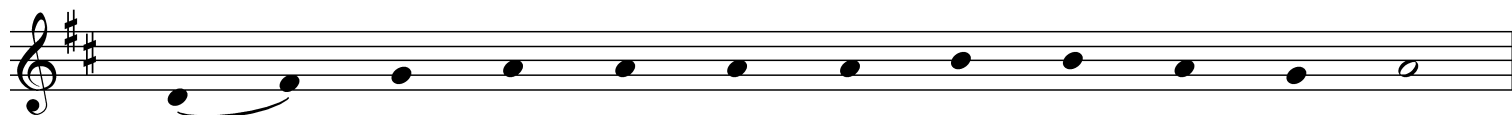
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

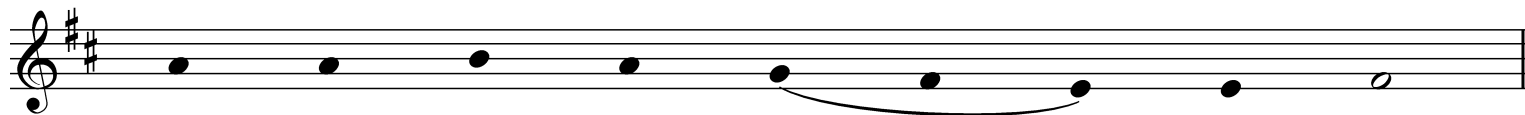
S-154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Christ our Pass - o - ver is sac - ri - ficed for us;



there - fore let us keep the feast.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

People present may receive. People joining online receive inwardly, continuing to pray.

Communion

Communion Hymns

Have thine own way, Lord!

LEVAS, #145

1. Have thine own way, Lord! Have thine own way! _____
 2. Have thine own way, Lord! Have thine own way! _____
 3. Have thine own way, Lord! Have thine own way! _____
 4. Have thine own way, Lord! Have thine own way! _____

1. Thou art the pot - ter, I am the clay! _____
 2. Search me and try me, Mas - ter, to - day! _____
 3. Wound - ed and wea - ry, Help me, I pray! _____
 4. Hold o'er my be - ing Ab - so - lute sway! _____

1. Mold me and make me Aft - er thy will, _____
 2. Pur - er than snow, Lord, Wash me just now, _____
 3. Pow - er all pow - er Sure - ly is thine! _____
 4. Fill with thy Spir - it 'Til all shall see _____

1. While I am wait - ing, Yield - ed and still. _____
 2. As in thy pres - ence Hum - bly I bow. _____
 3. Touch me and heal me, Sav - ior di - vine! _____
 4. Christ on - ly, al - ways, Liv - ing in me! _____

Words: Adelaide A. Pollard (1862-1934). Music: George C. Stebbins (1846-1945).

No saint on earth lives life to self alone

WLP, #776

1. No saint on earth lives life to self a - lone
 2. For to this end our Lord by death was slain,

or dies a - lone, for we with Christ are one.
 that to new life he might a - rise a - gain.

So if we live, for Christ a - lone we live,
 Through sor - row on to tri - umph Christ has led,

and if we die, to Christ our dy - ing give.
 and reigns o'er all: the liv - ing and the dead.

In liv - ing and in dy - ing this con - fess:
 In liv - ing and in dy - ing, him we bless.

we are the Lord's, safe in God's faith - ful - ness.
 We are the Lord's, safe in God's faith - ful - ness.

Words: J. W. Schulte-Nordholt; tr. Norman J. Kansfield. Music: *Song I*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt. *From Hymns for Church and School* 1964.

Prayer after Communion

*Loving God, we give you thanks for restoring us in your image
 and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.
 Now send us forth into the world as a people forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.*



Sending into the World

Hymn

O God of every nation

Hymnal, #607

Blessing and Dismissal

May the God of Love grant you wisdom, courage, and peace, as you continue to live into your call to recognize and welcome the eternal, living Christ wherever you go; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Let us go forth into the world rejoicing in the power of the Holy Spirit.

Thanks be to God.

*The Liturgy is drawn from a combination of sources:
The Book of Common Prayer (Rite II); The Book of Occasional Services; Enriching Our Worship;
and adaptations to prayers made by the Rector of St. Luke's.*



Serving Today

Readers	Kari Romeo, Laird Will
Chalice/Cruet	Ann Donaldson, Laird Will
Acolytes	Reese Johnson, Ella & Nate Wickham
Ushers	Rod Kalberg, Marcia Siring
Altar Guild	Annette Knapp
Technology	Kristin Keyes
Greeter	Kari Romeo
Children's Chapel	Lyndi Phifer
Coffee Hour	The Owrens

Clergy & Staff

The Rev. Dr. David Gortner	Rector
The Rev. Glenda Empsall	Deacon
DeDe Pederson	Parish Administrator
Erica Waterman	Lay Minister, Christian Formation
Eric Betz	Choir Director
Jeffrey Barnes	Organist



Welcome to St. Luke's! We are so glad to have you join us in worship and fellowship. We are a reconciling, affirming and inclusive Christian community. We welcome all people in worship, love and service just as God created them.



God is with you. You are loved. You are welcome here, as we seek to follow Jesus on his Way of Love. Join us as we seek to move deeper in faith, closer in bonds of love, and wider in our sharing, celebrating, and embodying of Jesus' overflowing, unconditional love in North Idaho.

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