



St. Luke's Episcopal Church

Holy Eucharist II

Tenth Sunday After Pentecost

August 2, 2026

10:00 am



Entry into Worship



✠ Opening Acclamation ✠

Blessed be God – Father, Son and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may

perfectly love you and worthily magnify your holy Name, through Christ our Lord. Amen.

Hymn

Christ is the world's true Light

Hymnal, #542

The Lord be with you.

And also with you.

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Children depart for Children's Chapel



The Lessons



Old Testament

Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip

socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

The Word of the Lord. *Thanks be to God.*

Psalm 17:1-7, 16

- ¹ Hear my plea of innocence, O LORD;
 give heed to my cry; listen to my prayer, which does not come from lying lips.
- ² Let my vindication come forth from your presence; let your eyes be fixed on justice.
- ³ Weigh my heart, summon me by night, melt me down; you will find no impurity in me.
- ⁴ I give no offense with my mouth as others do; I have heeded the words of your lips.
- ⁵ My footsteps hold fast to the ways of your law; in your paths my feet shall not stumble.
- ⁶ I call upon you, O God, for you will answer me; incline your ear to me and hear my words.
- ⁷ Show me your marvelous loving-kindness, O Savior of those who take refuge at your
 right hand from those who rise up against them.
- ¹⁶ But at my vindication I shall see your face; when I awake, I shall be satisfied, beholding
 your likeness.

New Testament

Romans 9:1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Word of the Lord. *Thanks be to God.*



Surely it is God who saves me

Hymnal, #679



The Gospel

Matthew 14:13-21

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

Glory to you, O Lord.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord. *Praise to you, Lord Christ.*



Sermon

Ern Warner



The Nicene Creed

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,*

*God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.*

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.*



The Prayers of the People



Father, we pray for your holy catholic Church
That we all may be one.

Grant that every member of the Church may truly and humbly serve you
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Concluding Collect



Confession and Absolution of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Children return from Children's Chapel



The Peace

The peace of the Lord be always with you.
And also with you.

Greet one another with the peace of Christ.



Announcements

Offering



Offertory Hymn Hope of the world, thou Christ of great compassion Hymnal, #472



The Holy Eucharist



✠ The Great Thanksgiving ✠

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

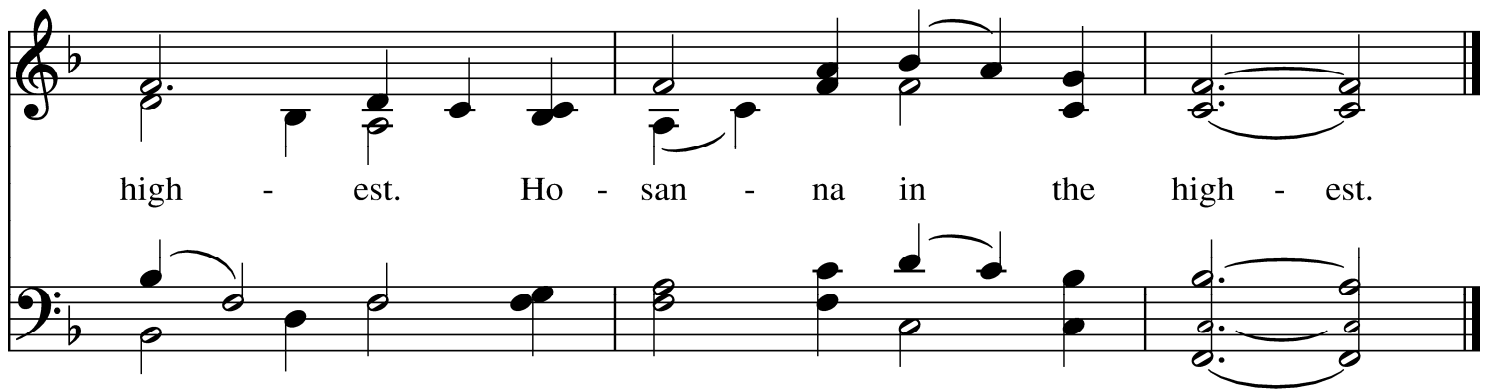
WLP, #858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the



Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

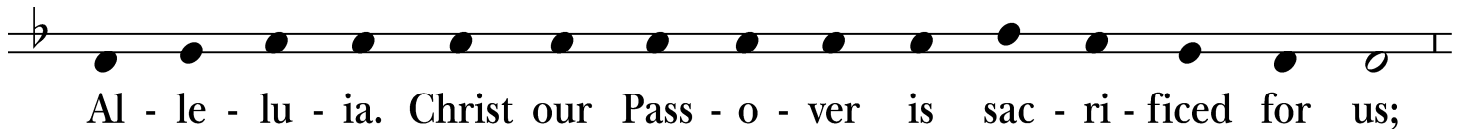
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. *AMEN.*

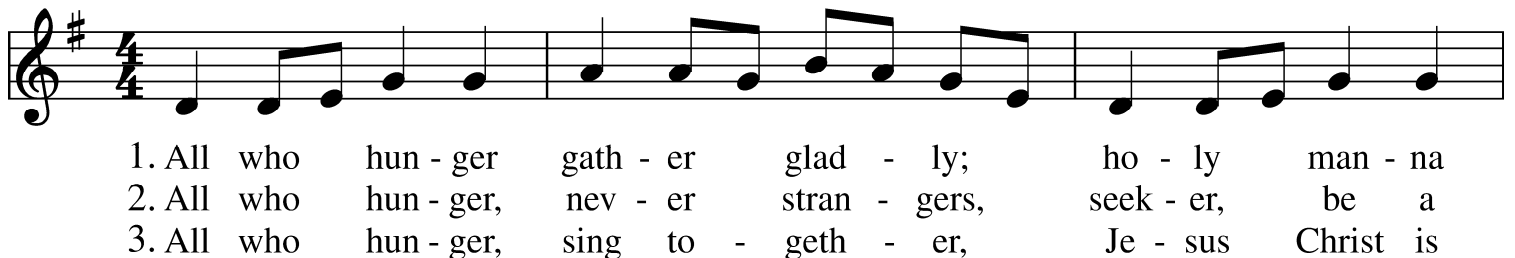
*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

Hymnal, #S-152



Hymnal, #321

WLP, #761

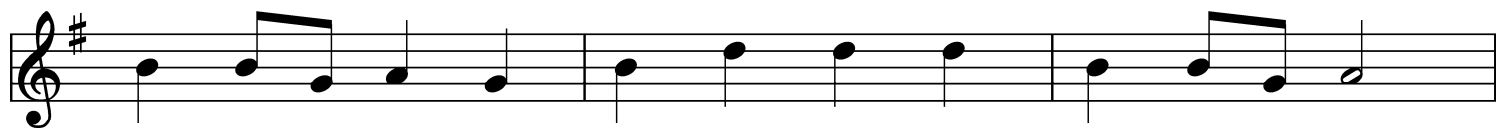




is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



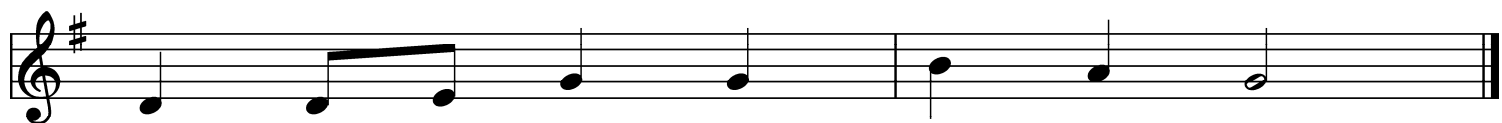
Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993). Music: *Holy Manna*, from *The Southern Harmony*, 1835; alt. harm., *Columbian Harmony*, 1825.

Prayer after Communion

*Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.
Now send us forth into the world as a people forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.*



Sending into the World



Hymn

God of grace and God of glory

Hymnal, #594

Blessing and Dismissal

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen.*

Let us go forth in the name of Christ. *Thanks be to God.*

The Liturgy is drawn from a combination of sources:

*The Book of Common Prayer (Rite II); The Book of Occasional Services; Enriching Our Worship;
and adaptations to prayers made by the Rector of St. Luke's.*

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Serving Today

Preacher	Ern Warner
Readers	Cary Miller, John Empsall
Chalice/Cruet	Deacon Glenda, Kristin Keyes
Acolytes	Kristin Keyes, Wallace Van Houten
Ushers	Bill Landis, Rachel Karns
Altar Guild	Kate Dolan
Technology	Kate Dolan
Greeter	Farley Green
Children's Chapel	Erica Waterman
Coffee Hour	Ann Donaldson

Clergy & Staff

The Rev. Dr. David Gortner	Rector
The Rev. Glenda Empsall	Deacon
DeDe Pederson	Parish Administrator
Erica Waterman	Lay Minister, Christian Formation
Eric Betz	Choir Director
Jeffrey Barnes	Organist



Welcome to St. Luke's! We are so glad to have you join us in worship and fellowship. We are a reconciling, affirming and inclusive Christian community. We welcome all people in worship, love and service just as God created them.



God is with you. You are loved. You are welcome here, as we seek to follow Jesus on his Way of Love. Join us as we seek to move deeper in faith, closer in bonds of love, and wider in our sharing, celebrating, and embodying of Jesus' overflowing, unconditional love in North Idaho.

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