



St. Luke's Episcopal Church
Holy Eucharist II
Twenty-First Sunday after Pentecost
Celebration of the Feast of St. Luke
October 18, 2026, 10:00 am



Entry into Worship



✠ Opening Acclamation ✠

Blessed be God – Father, Son and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid.
*Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you and worthily magnify your holy Name, through Christ our Lord. Amen.*

Hymn of Praise

Sing praise to God who reigns above

Hymnal, #408

The Lord be with you.
And also with you.
Let us pray.

Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love
and healing power of your Son: Graciously continue in your Church this love and power to heal,
to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with
you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Children depart for Children's Chapel

❧ ❧ ❧ The Lessons



Sirach 38:1-4,6-10,12-14

Honor physicians for their services, for the Lord created them;
for their gift of healing comes from the Most High, and they are rewarded by the king.
The skill of physicians makes them distinguished,
and in the presence of the great they are admired.
The Lord created medicines out of the earth, and the sensible will not despise them.
And he gave skill to human beings that he might be glorified in his marvelous works.
By them the physician heals and takes away pain; the pharmacist makes a mixture from them.
God's works will never be finished; and from him health spreads over all the earth.
My child, when you are ill, do not delay, but pray to the Lord, and he will heal you.
Give up your faults and direct your hands rightly, and cleanse your heart from all sin.
Then give the physician his place, for the Lord created him;
do not let him leave you, for you need him.
There may come a time when recovery lies in the hands of physicians,
for they too pray to the Lord that he grant them success in diagnosis and in healing,
for the sake of preserving life.
The Word of the Lord. *Thanks be to God.*

Psalms 147:1-7

- ¹ Hallelujah! How good it is to sing praises to our God! how pleasant it is to honor him with praise!
- ² The LORD rebuilds Jerusalem; he gathers the exiles of Israel.
- ³ He heals the brokenhearted and binds up their wounds.
- ⁴ He counts the number of the stars and calls them all by their names.
- ⁵ Great is our LORD and mighty in power; there is no limit to his wisdom.
- ⁶ The LORD lifts up the lowly, but casts the wicked to the ground.
- ⁷ Sing to the LORD with thanksgiving; make music to our God upon the harp.

New Testament

2 Timothy 4:5-13

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

The Word of the Lord. *Thanks be to God.*



Gospel Hymn

Many and great, O God, are thy works

Hymnal, #385 (vs. 1)



The Gospel

Luke 4:14-21

The Holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Christ.

When Jesus came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me,
because he has anointed me to bring good news to the poor.

He has sent me to proclaim release to the captives and recovery of sight to the blind,
to let the oppressed go free, to proclaim the year of the Lord’s favour.’

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’

The Gospel of the Lord. *Praise to you, Lord Christ.*



Sermon

The Rev. David Owren



The Nicene Creed

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.*



Litany for Healing and Mission



Let us name before God those for whom we offer our prayers.

The People audibly name those for whom they are interceding.

God the Father, your will for all people is health and salvation;
We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;
We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;
We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;
We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured,
or disabled, that they may be made whole; *Hear us, O Lord of life.*

Grant to all who seek your guidance, and to all who are lonely,
anxious, or despondent, a knowledge of your will
and an awareness of your presence; *Hear us, O Lord of life.*

Mend broken relationships, and restore those in
emotional distress to soundness of mind and serenity of spirit; *Hear us, O Lord of life.*

Bless physicians, nurses, and all others who minister to the suffering,
granting them wisdom and skill, sympathy and patience; *Hear us, O Lord of life.*

Grant to the dying peace and a holy death, and uphold by the
grace and consolation of your Holy Spirit those who are bereaved; *Hear us, O Lord of life.*

Restore to wholeness whatever is broken by human sin,
in our lives, in our nation, and in the world; *Hear us, O Lord of life.*

Let us name before God our concerns for the world, this nation, and the communities here in
the Inland Northwest that we are called to serve.

The People audibly name those places and people for whom they are interceding.

We pray to God for the will and strength to serve the people in our communities, to bloom
where we have been planted, and share the overflowing love of Christ Jesus with all around us.

From blind hearts and petty spirits,
that refuse to see the need of all humankind for your love, *Savior, deliver us.*

From pride, self-sufficiency and the unwillingness
to admit our own need of your compassion, *Savior, deliver us.*

From discouragement in the face of pain and disappointment,
and from lack of persistence and thoroughness, *Savior, deliver us.*

From ignorance, apathy, and complacency
that prevent us from spreading the Gospel, *Savior, deliver us.*

O God, we pray for the gifts of ministry.

Inspire our minds with a vision of your kingdom in this time and place. *Hear us, O Christ.*

Touch our eyes, that we may see your glory in all creation. *Hear us, O Christ.*

Touch our ears, that we may hear from every mouth
the hunger for hope and stories of refreshment. *Hear us, O Christ.*

Touch our lips, that we may tell in every tongue and dialect
the wonderful works of God *Hear us, O Christ.*

Touch our hearts, that we may discern
the mission to which you call us. *Hear us, O Christ.*

Touch our feet, that we may take your Good News
into our neighborhoods, communities, and all parts of the world. *Hear us, O Christ.*

Touch our hands, that we may each accomplish
the work you give us to do. *Hear us, O Christ.*

Strengthen and encourage all who minister in your name
in lonely, dangerous and unresponsive places. *Hear us, O Christ.*

Open the hearts and hands of many
to support your Church in this and every place. *Hear us, O Christ.*

You are the Lord who does wonders:
You have declared your power among the peoples.

With you, O Lord, is the well of life:
And in your light we see light.

Hear us, O Lord of life: *Heal us, and make us whole.*

Let us pray.

A period of silence follows.

Open us to your healing power, O God. We entrust ourselves to your care, knowing that you are doing for us and for all the world far better things than we can ask or imagine. With you as our companion and guide, strengthen us to hope for all that is good, and to fear no evil. For your love is stronger than death, and your faithfulness reaches to the heavens; and to you we give glory, Father, Son, and Holy Spirit, now and to the ages of ages. *Amen.*

Holy Spirit, open our eyes, our ears, and our hearts, that we may grow closer to you and one another through joy and through suffering. Be with us in the fullness of your power as new people come to this place and join us as members of your household here, as we grow in grace and in our commitment to following Jesus and to seeking and serving Christ in the people

around us, when we are joined in marriage, when we turn to you in sickness or special need, and, at the last, when we are committed in death into the Father's hands. *Amen.*



Confession and Absolution of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy upon you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

(All, together)
Christ Jesus, you go before and behind us, you are our light and our shield; guide our path, be our clear sight, lift us up in your Gospel joy, and bless the work we do in your name and honor, for you are our beloved, and our life made new. Amen.

Children return from Children’s Chapel



The Peace

The peace of the Lord be always with you.
And also with you.

(Greet one another with the peace of Christ.)



Announcements



Offering



Offertory Anthem

How great thou art

Stuart K. Hine

Offertory Hymn

Jesus, Lover of my soul

Hymnal, #699



The Holy Eucharist



† The Great Thanksgiving †

The Lord be with you.

Lift up your hearts.

Let us adore the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

LEVAS, #255

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est.

Holy, Holy, Holy, #255 from *Lift Every Voice and Sing II* — Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*. Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.



Holy and Divine Lover, you have never ceased to bless us, and shower us with gifts. You formed us in your image. You gave us the breath of life, the power to know, the ability to delight, and the desire to share with creation in your abundance.

But how often we have betrayed you, and squandered your gifts! How often we have deceived ourselves, and hurt one another! We sought only after ourselves, and we tried to possess what we were meant to enjoy, leaving us without happiness, fulfillment, or passion.

Yet, though we are daily unfaithful to you, you have never abandoned us. Daily you have searched us out and called to us. And when we could only see you as Judge, remote and unapproachable, you came to us tender and vulnerable. You lured us again and again to rekindle our love for you and your creation. You have never abandoned us.

I am my beloved's, and my beloved is mine.

Through the ages, you have endured our fickleness, as we turn against each other, as we refuse you, as we search for you, lonely but arrogant and despising of ourselves. Dining with Abraham and Sarah, wrestling through the night with Jacob and calling Moses to approach you on bare feet, in ever-new ways you continued to pledge yourself to us. With a shielding cloud in the heat of day and a fiery light in the darkness, you journeyed with your chosen people Israel through the wilderness.

I am my beloved's, and my beloved is mine.

To consummate your love for us, your very Word of invitation became flesh, conceived in Mary's womb as Jesus, your child. You held Mary, body and soul, in your embrace, bringing forth in her the fullness of Delight in the birth of Jesus. Jesus lived among us. He ate and drank with us, in our greatest joys and deepest woes. His only rebuke for the arrogant and proud, Jesus turned none aside from his care.

We rejected him in the body, nailing him to a tree. But you triumphed over us, and raised him bodily from the dead. And our salvation was won.

I am my beloved's, and my beloved is mine.

What gift can we give in return? You gave your only child, that we might have life. We offer you ourselves, our souls and bodies. And we set this table: Bread and Wine for us to share.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

And so we declare the great mystery of love:

Christ you dwelt among us.

Christ you died at our hands.

Christ you rose again.

Christ we long for your return.

Divine love, Holy wisdom, Author and Source of all, come down upon this meal of bread and wine. Move over it in a new creation. By your Holy Spirit, make this bread and wine the gift of your presence, the Body and Blood of your Son Jesus Christ our Redeemer.

Embrace your people, O God.

Praise to you, O Lord, for the goodness of this food and drink. As we take the bread on our tongue, the wine to our lips, we ask you to feed us with your presence, now known to our senses. By your Holy Spirit, make us also holy, that we may receive your gifts without shame or anxiety, and be united with you and one another through this Sacrament of your Love.

Embrace your people, O God.

May your redemption spread from this feast across the whole creation, that all may be made new, clean, and holy in You. Draw us again to live beneath your shadow, that we and all creation may flourish as a garden and blossom like the vine.

As grain was scattered over the hillsides and then was brought together and made one in this bread, so let all your people be brought together from the ends of the earth into your Kingdom.

Through Christ, and with Christ, and in Christ, by the inspiration of your Holy Spirit, we worship you, our God and Creator, in voices of unending praise.

Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.*

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

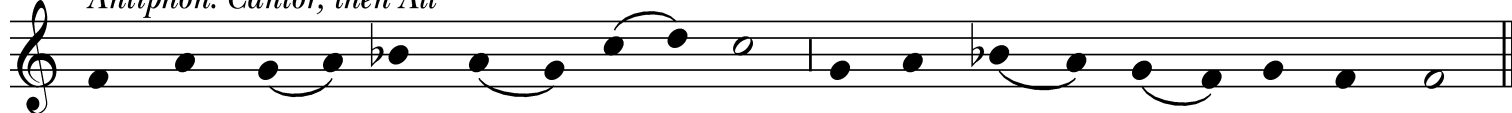
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

S-171

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al-le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al-le - lu - ia,
for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Bread is broken

Whoever comes to me shall not hunger, and whoever believes in me shall never thirst, says the Lord.

Words of Invitation

Eat, my friends, and drink, and be filled with joy and love.

Communion

People present may receive. People joining online receive inwardly, continuing to pray.

Communion Hymns

Father, we thank thee who hast planted

Hymnal, #302

Seek ye first the kingdom of God

Hymnal, #711

2026 Diocesan Prayer

Sung to Hymnal, #25

*O Holy One of steadfast love, the fount of hope in whom we trust;
Draw near to us in our laments and bind our broken heartedness.
God, you alone our song and source, sustainer of our very breath;
In every chorus teach your way: do justice, mercy, humbleness.
Our melody we lift to you, Creator of the sea and sky;
Sing glory, laud, and praise utmost, to Father, Son, and Holy Ghost.*

Laying on of Hands and Anointing (during Communion at side altar)

For each person: N., I lay my hands upon you and anoint you in the name of our Savior Jesus Christ, praying you will be strengthened and filled with God's grace, that you may know the healing power of the Spirit. Amen.

For all gathered at the side altar: As you are outwardly anointed with this holy oil, so may our loving God give you the inward anointing of the Holy Spirit. May God relieve your suffering and restore you in body, mind, and spirit. May all of us in the frailty of our flesh know God's healing power. Amen.

May God who is a strong tower to all, to whom all things in heaven and on earth bow and obey, be now and evermore your defense, and help you to know that the name given to us for health and salvation is the Name of our Redeemer, Jesus Christ. Amen.

Prayer After Communion

*Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.
Now send us forth into the world as a people forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.*



Sending into the World



Hymn

Rise up, ye saints of God

Hymnal, #551

Blessing and Dismissal

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen.*

Let us go forth in the name of Christ. *Thanks be to God.*



The Liturgy is drawn from a combination of sources:

*The Book of Common Prayer (Rite II); The Book of Occasional Services; Enriching Our Worship;
and adaptations to prayers made by the Rector of St. Luke's.*

The Eucharistic Prayer was written by the Rector of St. Luke's and approved by the Bishop.

❧❧❧❧

Serving Today

Presider and Preacher

Reader

Chalice/Cruet

Ushers

Altar Guild

Acolytes

Technology

Children's Chapel

The Rev. David Owren

Jean Imperatrice

Kristin Keyes, Kari Romeo

Dianne Pratt, Marcia Siring

Debbie Lane

Kristin Keyes, Kari Romeo

Annette Knapp

Lyndi Phifer

Clergy & Staff

The Rev. Dr. David Gortner

The Rev. Glenda Empsall

Erica Waterman

DeDe Pederson

Eric Betz

Ty Peterson

Rector

Deacon

Lay Minister, Christian Formation

Parish Administrator

Music Director

Organist



Welcome to St. Luke's! We are so glad to have you join us in worship and fellowship. We are a reconciling, affirming and inclusive Christian community. We welcome all people in worship, love and service just as God created them.



God is with you. You are loved. You are welcome here, as we seek to follow Jesus on his Way of Love. Join us as we seek to move deeper in faith, closer in bonds of love, and wider in our sharing, celebrating, and embodying of Jesus' overflowing, unconditional love in North Idaho.

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