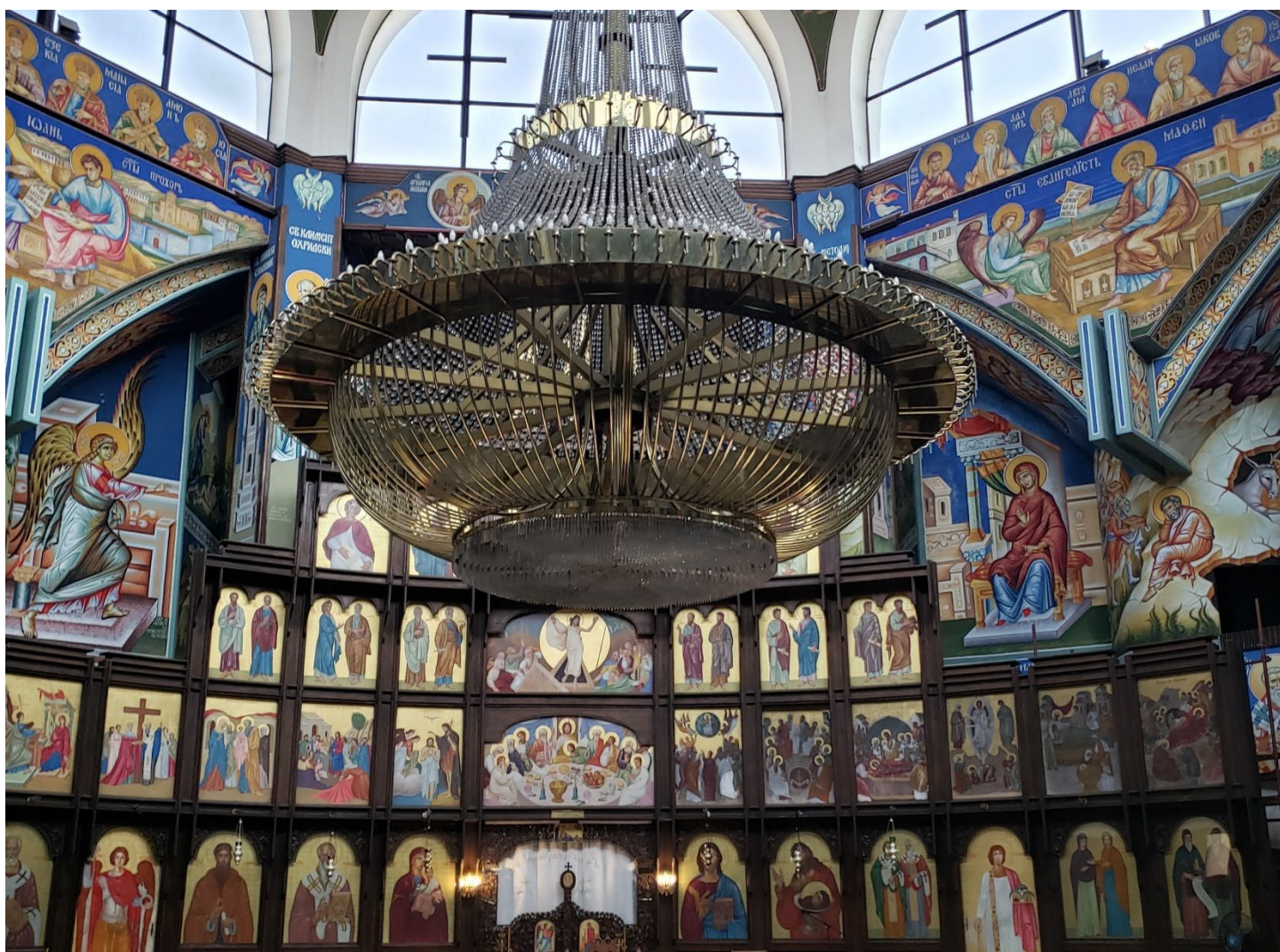




St. Luke's Episcopal Church

*Sharing, Celebrating and Showing
Jesus Christ's Overflowing, Unconditional Love*



Holy Eucharist II

Feast of All Saints

November 1, 2026

10:00 am

Resurrection Anthem

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life, and has committed himself to me in faith,
shall not die for ever.



As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up; and in my body I shall see God.
I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies.
For if we have life, we are alive in the Lord, and if we die, we die in the Lord.
So, then, whether we live or die, we are the Lord's possession.



Entry into Worship

✠ Opening Acclamation ✠

Blessed be God – Father, Son and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;
One God and Father of all.

Hymn of Praise

For all the saints, who from their labors rest

Hymnal, #287

The Lord be with you.
And also with you.
Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

Children depart for Children's Chapel

The Lessons



New Testament

Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them, nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

The Word of the Lord. *Thanks be to God.*

Psalm 34:1-10, 22

- ¹ I will bless the LORD at all times; his praise shall ever be in my mouth.
- ² I will glory in the LORD; let the humble hear and rejoice.
- ³ Proclaim with me the greatness of the LORD; let us exalt his Name together.
- ⁴ I sought the LORD, and he answered me and delivered me out of all my terror.
- ⁵ Look upon him and be radiant, and let not your faces be ashamed.
- ⁶ I called in my affliction and the LORD heard me and saved me from all my troubles.

⁷ The angel of the LORD encompasses those who fear him, and he will deliver them.

⁸ Taste and see that the LORD is good; happy are they who trust in him!

⁹ Fear the LORD, you that are his saints, for those who fear him lack nothing.

¹⁰ The young lions lack and suffer hunger,
but those who seek the LORD lack nothing that is good.

²² The LORD ransoms the life of his servants, and none will be punished who trust in him.

New Testament

I John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

The Word of the Lord. *Thanks be to God.*



Gospel Hymn

"Thy kingdom come!" on bended knee

Hymnal, #615 (vs. 1-3)



Gospel

Matthew 5:1-12

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

Glory to you, O Lord

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord. *Praise to you, Lord Christ.*



Children return from Children's Chapel



Renewal of Baptismal Covenant



Priest Do you reaffirm your renunciation of evil?
People I do.
Priest Do you renew your commitment to Jesus Christ?
People I do.

Let us renew our commitment to Christ and our own baptismal covenant.

The Baptismal Covenant

Priest Do you believe in God the Father?
People *I believe in God, the Father almighty, creator of heaven and earth.*

Priest Do you believe in Jesus Christ, the Son of God?
People *I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.*

Priest Do you believe in God the Holy Spirit?
People *I believe in the Holy Spirit,
the holy catholic Church, the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.*

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
People *I will, with God's help.*

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People *I will, with God's help.*

Priest Will you proclaim by word and example the Good News of God in Christ?

People *I will, with God's help.*

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People *I will, with God's help.*

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People *I will, with God's help.*

Prayers of the People and Litany of the Holy Ones of God

(During the Litany, people may come to the side altar to light a candle in thanksgiving for a saint.)

Holy God, we bring our prayers and thanksgivings before you this day, in the company of all the faithful, living and dead... Lord, hear our prayer. *Lord, hear our prayer.*

We hold before you this church, and all churches everywhere...

We hold before you this state and region, this nation, and the nations of the world...

Lord, hear our prayer. *Lord, hear our prayer.*

We hold before you our concerns for this congregation and community...

We hold before you all who are in pain, sickness, sorrow, or any suffering or trouble...

[reading names aloud of people on our list]...

Lord, hear our prayer. *Lord, hear our prayer.*

We hold before you those of our church family who have died this year, and all who have died that we hold dear, naming them now *[names are read]...*

Anne Salisbury

Donna Kalberg

Linda Yarborough

Milli Larsen

Howard Keller

Barbara Campbell

Martha West

Barbara Lee

Sandy Sanderson

And all who have died in this community and the world, especially from the world's wars.

Lord, hear our prayer. *Lord, hear our prayer.*

We thank and praise you for all saints who have died and have entered into joy. We place ourselves in the company of all these saints, asking their prayers for us.

Abraham and Sarah, and all our ancestors who followed your call into the unknown –

We call to you: *Pray for us.*

Moses the lawgiver, Aaron the priest, and Miriam the prophet, who led the people of Israel to freedom – We call to you: *Pray for us.*

Deborah, Gideon, and Esther, saviors of their nation – We call to you: *Pray for us.*

Isaiah, Jeremiah, John the Baptist, and all prophets who spoke your truth –
We call to you: *Pray for us.*

Simeon and Anna, and all who have waited for your coming – We call to you: *Pray for us.*

Mary the handmaid of the Lord, the God-bearer, full of grace –
We call to you: *Pray for us.*

All early followers of Jesus – Andrew and John, Mary Magdalene, Salome and Mary, Simon and Jude, James and John – We call to you: *Pray for us.*

All missionaries to people in all lands near and far
– *Philip, Peter and Paul, Thomas, Cyril and Methodius, Boniface, Ninian, Patrick, Francis Xavier, Bartolome de las Casas, Daniel Wu, Enmagabowh, Anna Hall* –
We call to you: *Pray for us.*

All evangelists whose writing and speaking gave life to God's word
– *Matthew, Mark, Luke, and John, Dominic, Catherine of Siena, John and Charles Wesley* –
We call to you: *Pray for us.*

All mystics who show us the deep love of God
– *Gregory of Nyssa, Aelred, Bernard, Teresa, Julian, Evelyn Underhill* –
We call to you: *Pray for us.*

All martyrs who faced death for love of Christ
– *James and Stephen, Polycarp, Perpetua, Agnes, Fabian, Lucy, Alban, martyrs of all lands* –
We call to you: *Pray for us.*

All great teachers of the depths of God
– *Augustine, Thomas Aquinas, Catherine of Sienna, John Calvin, Richard Hooker* –
We call to you: *Pray for us.*

All monastics and lovers of simplicity
– *Benedict, Francis, Clare, Hilda, Bede, Elizabeth Ann Seton, Brother Lawrence* –
We call to you: *Pray for us.*

All reformers of the Church of God
– *John Wycliffe, Jon Hus, Martin Luther, Menno Simons, George Fox, Thomas Cranmer* –
We call to you: *Pray for us.*

All holders of the Church's continuing catholic faith
– *Ignatius of Loyola, Thomas More* –
We call to you: *Pray for us.*

All poets and musicians

– *Hildegard of Bingen, George Herbert, Johann Sebastian Bach, Dorothy Sayers,
Clive Staples Lewis, Charles Williams, Duke Ellington* –

We call to you: *Pray for us.*

All visionaries and activists for God's call to the world

– *William Wilberforce, Josephine Butler, Harriet Tubman, William Stringfellow,
Martin Luther King, Jr., Oscar Romero* –

We call to you: *Pray for us.*

All unsung heroes of our faith, known to God alone – We call to you: *Pray for us.*

All those in our own lives who have brought us along our journey of faith –

We call to you: *Pray for us.*

Holy ones of every time and place: *Stand here beside us!*

Glorious company of heaven: *Stand here beside us!*

All climbers of the ladder of Paradise: *Stand here beside us!*

All runners of the celestial race: *Stand here beside us!*

Great cloud of witnesses: *Stand here beside us!*

Thanksgiving over the Water

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here recall and reclaim their cleansing from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Asperges

(The priest sprinkles the water of Baptism on all in the congregation.)

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

(All, together)

Christ Jesus, you go before and behind us, you are our light and our shield; guide our path, be our clear sight, lift us up in your Gospel joy, and bless the work we do in your name and honor, for you are our beloved, and our life made new. Amen.



The Peace

The peace of the Lord be always with you.
And also with you.

Greet one another with the peace of Christ.



Announcements



Offering



Offertory Anthem

Lead me Lord

Samuel Sebastian Wesley
(1810-1876)

Offertory Hymn

Who are these like stars appearing

Hymnal, #286



The Holy Eucharist



✠ The Great Thanksgiving ✠

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us adore the Lord our God.

It is right to give God thanks and praise.

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark, the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

LEVAS, #255

The musical score for the Sanctus is presented in two systems. Each system consists of a vocal staff (treble clef) and a piano accompaniment staff (bass clef). The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are written below the vocal staff. The first system contains the lyrics: "Ho - ly, ho - ly, ho - ly, ho - ly". The second system contains the lyrics: "ho - ly Lord God of hosts." The music features a variety of note values, including quarter, eighth, and sixteenth notes, as well as rests and ties. The piano accompaniment provides a harmonic foundation for the vocal line.

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Holy, Holy, Holy, #255 from *Lift Every Voice and Sing II* — Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*. Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.



Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate Christ's death and resurrection, as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

S-171

Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Words of Invitation

Eat, my friends, and drink, and be filled with joy and love.

Communion

All people present may receive. People joining online receive inwardly, continuing to pray.

Communion Hymns

Father, we thank thee who hast planted

Hymnal, #302

Shall we gather at the river

LEVAS, #141

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod;____
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray,____
3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down;____
4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease,____

1. With its crys - tal tide for - ev - er Flow - ing by the__ throne of__ God?
2. We will walk and wor - ship ev - er, All the hap - py__ gold - en__ day.
3. Grace our spir - its will de - liv - er, And pro - vide a__ robe and__ crown.
4. Soon our hap - py hearts will quiv - er With the mel - o - dy of__ peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful_ riv - er;

Gath - er with the saints_ at the riv - er That flows by the throne of_ God.

Words: Robert Lowry (1826-1899). Music: Robert Lowry.

Prayer after Communion

*Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.
Now send us forth into the world as a people forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen*



Sending into the World



Hymn

Tell out, my soul, the greatness of the Lord

Hymnal, #438

Blessing and Dismissal

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. *Amen.*

Let us go forth into the world rejoicing in the power of the Holy Spirit.

Thanks be to God.

*The Liturgy is drawn from a combination of sources:
The Book of Common Prayer (Rite II); The Book of Occasional Services; Enriching Our Worship;
approved liturgies by the Episcopal Church; and adaptations to prayers made by the Rector of St. Luke's.
Music is reprinted with permission through RiteSong.*

Serving Today

Readers	Tom Bacon and Judi Horton
Chalice/Cruet	Kari Romeo, Deacon Glenda
Ushers	Bill Landis, Jennifer Gardner
Altar Guild	Kate Dolan
Acolytes	Kari Romeo, Wallace Van Houten
Technology	Kate Dolan
Children's Chapel	Michelle Johnson
Coffee Hour	Janet and Al Anderson

Clergy & Staff

The Rev. Dr. David Gortner	Rector
The Rev. Glenda Empsall	Deacon
Erica Waterman	Lay Minister, Christian Formation
DeDe Pederson	Parish Administrator
Eric Betz	Music Director
Ty Peterson	Organist



Welcome to St. Luke's! We are so glad to have you join us in worship and fellowship. We are a reconciling, affirming and inclusive Christian community. We welcome all people in worship, love and service just as God created them.



God is with you. You are loved. You are welcome here, as we seek to follow Jesus on his Way of Love. Join us as we seek to move deeper in faith, closer in bonds of love, and wider in our sharing, celebrating, and embodying of Jesus' overflowing, unconditional love in North Idaho.

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